| FORM   | B: PROPERTIES OT             | HER THAN RESIDENTIAL  | OR AGRICULTURAL        | e.g businesses, fac<br>APPEAL NO. | tories, offices | , schools)    |
|--------|------------------------------|---|------------------------|-----------------------------------|-----------------|---------------|
|        | AIRPERSON: VALU              | ATION APPEAL BOARD<br>unicipality   |                        | 47.EAL 110.                       | <del></del>     | i             |
|        | CIFIC PROPERTY AS            | AGAINST THE DECISION<br>S REFLECTED IN OR OMI<br>ROLL* FOR THE PERIOD<br>not applicable | TTED FROM THE VAL      | UATION ROLL/SUP                   | PLEMENTARY      |               |
|        |                              | OPERTY IN RESPECT OF W<br>RATE FORM FOR EACH ENT  |                        | ADE                               |                 | <del></del>   |
|        | NO.                          |   | FARM/SCHEME            |                                   |                 |               |
| SECTIO | N 1: APPELLANT INFO          | RMATION   | FARM NO.               |                                   | REG, DIV        |               |
| 1.1    | APPELLANT IS THE OW          | NER   |                        |                                   |                 | <del></del> 1 |
|        | REGISTERED OWNER O           | OF PROPERTY   | \                      | COMPANY OR C.C.                   |                 | <del></del>   |
|        | IDENTITY NO.                 | <u> </u>  |                        | REGISTRATION NO                   |                 | <u> </u>      |
|        | PHYSICAL ADDRESS<br>OF OWNER |   |                        |                                   |                 | CODE          |
|        | POSTAL ADDRESS OF OWNER      |   |                        |                                   |                 | CODE          |
| •      | TELEPHONE NO:                | HOME  | )                      | WORK                              |                 |               |
|        | CELL                         |   |                        | FAX NO                            | ( )             |               |
|        | E-MAIL ADDRESS               |   |                        |                                   |                 |               |
| 1.2    |                              | E OWNER OR MUNICIPALITY   | S THE APPELLANT        |                                   | ı               |               |
|        | NAME OF APPELLANT.           |   |                        |                                   |                 |               |
|        | IDENTITY NO.                 |   |                        | COMPANY OR C.C<br>REGISTRATION NO |                 |               |
|        | POSTAL ADDRESS OF APPELLANT  |   |                        |                                   |                 | CODE          |
|        | TELEPHONE NO.:               | номе (  | ,                      | WORK                              | ( )             |               |
|        | CELL                         |   |                        | FAX NO                            | ,               |               |
|        | E-MAIL ADDRESS               |   |                        |                                   | ]               |               |
|        | STATUS OF APPELLAN           | T (e.g. Tenant, Pending Purcha  | ser, Municipality etcl |                                   | <u>.</u>        |               |
|        |                              |   |                        |                                   |                 |               |
| 1.3    | AUTHORISED REPRES            | ENTATIVE OF THE APPELLAN  | т                      |                                   |                 |               |
|        | NAME OF REPRESENTA           | ATIVE:  |                        |                                   |                 |               |
|        | POSTAL ADDRESS               |   |                        |                                   |                 | CODE          |
|        | TELEPHONE NO.                | HOME  | . )                    | WORK                              | ( )             | ]             |
|        | CELL                         |   |                        | FAX NO                            | ( )             |               |
|        | E-MAIL ADDRESS               |   |                        |                                   | ]               |               |
| •      | IF A REPRESENT               | ATIVE IS APPOINTED,   | PROOF OF AUTHOR        | RISATION MUST B                   | E ATTACHE       | )             |
|        | Complete: Erf/Un             | it No Area  | /Scheme Name           |                                   |                 |               |

| PHYSICAL ADDRESS  |   |   |   |  |                        |               | CODE       |
|---|---|---|---|--|------------------------|---------------|------------|
| EXTENT OF   |   |   |   |  |                        |               | , 4552     |
| PROPERTY  | -   | и,  |   |  |                        |               |            |
| MUNICIPAL ACCOUNT NO.   |   |   |   | (If available)   |                        |               |            |
| NAME OF BOND HOLDE  | R   | REGISTERED AMOUN  | LOE BOND  | J,   | (if applicable         | a)            |            |
|   |   |   |   |  | ( C.P.P. 1001.         | ~,            |            |
| PROVIDE FULL DETAIL!<br>(If applicable)   | S OF ALL SERVITUE   | DES, ROAD PROCLAMA  | O RO SNOIT.   | THER ENDOF   | RSEMENTS               | AGAINST THE   | PROPERTY   |
| SERVITUDE NO.   |   |   |   | AFFE   | CTED AREA              |               | m²         |
| IN FAVOUR OF  |   |   |   |  |                        |               |            |
| FOR WHAT PURPOSE  |   |   |   |  |                        | -             |            |
| WAS COMPENSATION I  | PAID  | YES NO  | l   |  |                        |               |            |
| DATE OF P   | AYMENT  |   |   | AMOUNT   | R                      |               |            |
| 3: DESCRIPTION OF BI<br>(INFORMATION UNDER<br>TENANT AND RENT I<br>NAME OF TENANT   | 3.1 TO 3.4 TO BE S  | SUPPLIED BY MEANS O   | ESCALATION  | ES AS FOLLO  |                        | TERM OF LEASE | START DATE |
| (INFORMATION UNDER<br>TENANT AND RENT I   | S.1 TO 3.4 TO BE S  NFORMATION - A  SIZE  NSES INCLUDING  OME & EXPENDIT  | SUPPLIED BY MEANS OF ANNEXURE A RENTAL (EXCL VAT) SEMUNICIPAL, ADMIN  | ESCALATION<br>OF RENTAL<br>NISTRATION                               | OTHER CONT   | RIBUTIONS              | RITY etc      |            |
| (INFORMATION UNDER<br>TENANT AND RENT I<br>NAME OF TENANT<br>SCHEDULE OF EXPE<br>STATEMENT OF INCO  | 3.1 TO 3.4 TO BE S  NFORMATION - A  SIZE  NSES INCLUDING  OME & EXPENDIT  NNEXURE D   | SUPPLIED BY MEANS C<br>NNEXURE A<br>RENTAL (EXCL VAT)<br>S: MUNICIPAL, ADMIN<br>URE FOR PREVIOUS<br>DESCRIPTION e.g usec                          | ESCALATION<br>OF RENTAL<br>VISTRATION                               | OTHER CONT   | RIBUTIONS<br>CES, SECU | RITY etc      |            |
| (INFORMATION UNDER<br>TENANT AND RENT I<br>NAME OF TENANT<br>SCHEDULE OF EXPE<br>STATEMENT OF INCO<br>BUILDING SIZES - AN                       | S.1 TO 3.4 TO BE S  NFORMATION - A  SIZE  NSES INCLUDING  OME & EXPENDIT  NEXURE D  SIZE m <sup>2</sup> NOT BEEN DEVEL        | EUPPLIED BY MEANS OF ANNEXURE A RENTAL (EXCL VAT)  S: MUNICIPAL, ADMIN  URE FOR PREVIOUS  DESCRIPTION e.g. used, office etc.  OPED TO ITS HIGHEST | ESCALATION OF RENTAL NISTRATION S FINANCIAL I as a shop.            | OTHER CONT  I, INSURAN  L YEAR - AN                          | RIBUTIONS<br>CES, SECU | RITY etc      | ANNEXURE   |
| INFORMATION UNDER TENANT AND RENT I NAME OF TENANT SCHEDULE OF EXPE STATEMENT OF INCO BUILDING SIZES - AN BUILDING NO. IF THE PROPERTY HAS      | S.1 TO 3.4 TO BE S  NFORMATION - A  SIZE  NSES INCLUDING  OME & EXPENDIT  NEXURE D  SIZE m <sup>2</sup> NOT BEEN DEVEL        | EUPPLIED BY MEANS OF ANNEXURE A RENTAL (EXCL VAT)  S: MUNICIPAL, ADMIN  URE FOR PREVIOUS  DESCRIPTION e.g. used, office etc.  OPED TO ITS HIGHEST | ESCALATION OF RENTAL NISTRATION S FINANCIAL I as a shop.            | OTHER CONT  I, INSURAN  L YEAR - AN                          | RIBUTIONS<br>CES, SECU | RITY etc      | ANNEXURE   |
| INFORMATION UNDER TENANT AND RENT I NAME OF TENANT SCHEDULE OF EXPE STATEMENT OF INCO BUILDING SIZES - AN BUILDING NO. IF THE PROPERTY HAS      | A.1 TO 3.4 TO BE S  NFORMATION - A  SIZE  NSES INCLUDING  OME & EXPENDIT  NNEXURE D  SIZE m'  NOT BEEN DEVEL  R FURTHER GEVEL | EUPPLIED BY MEANS ON ANNEXURE A RENTAL (EXCLUST)  EMUNICIPAL, ADMIN  URE FOR PREVIOUS  DESCRIPTION e.g. usecutive etc.  OPMENT                    | ESCALATION OF RENTAL VISTRATION S FINANCIAL S AS A Shop. AND BEST L | OTHER CONT  I, INSURAN  L YEAR - AN  CONDITION  USE, INDICAT | RIBUTIONS<br>CES, SECU | RITY etc      | ANNEXURE   |
| TEMANT AND RENT IN NAME OF TENANT SCHEDULE OF EXPE STATEMENT OF INCO BUILDING SIZES - AN BUILDING NO.  IF THE PROPERTY HAS THAT IS AVAILABLE FO | A.1 TO 3.4 TO BE S  NFORMATION - A  SIZE  NSES INCLUDING  OME & EXPENDIT  NNEXURE D  SIZE m'  NOT BEEN DEVEL  R FURTHER GEVEL | EUPPLIED BY MEANS ON ANNEXURE A RENTAL (EXCLUST)  EMUNICIPAL, ADMIN  URE FOR PREVIOUS  DESCRIPTION e.g. usecutive etc.  OPMENT                    | ESCALATION OF RENTAL VISTRATION S FINANCIAL S AS A Shop. AND BEST L | OTHER CONT  I, INSURAN  L YEAR - AN  CONDITION  USE, INDICAT | RIBUTIONS<br>CES, SECU | RITY etc      | ANNEXURE   |
| TEMANT AND RENT IN NAME OF TENANT SCHEDULE OF EXPE STATEMENT OF INCO BUILDING SIZES - AN BUILDING NO.  IF THE PROPERTY HAS THAT IS AVAILABLE FO | A.1 TO 3.4 TO BE S  NFORMATION - A  SIZE  NSES INCLUDING  OME & EXPENDIT  NNEXURE D  SIZE m'  NOT BEEN DEVEL  R FURTHER GEVEL | EUPPLIED BY MEANS ON ANNEXURE A RENTAL (EXCLUST)  EMUNICIPAL, ADMIN  URE FOR PREVIOUS  DESCRIPTION e.g. usecutive etc.  OPMENT                    | ESCALATION OF RENTAL VISTRATION S FINANCIAL S AS A Shop. AND BEST L | OTHER CONT  I, INSURAN  L YEAR - AN  CONDITION  USE, INDICAT | RIBUTIONS<br>CES, SECU | RITY etc      | ANNEXURE   |
| TEMANT AND RENT IN NAME OF TENANT SCHEDULE OF EXPE STATEMENT OF INCO BUILDING SIZES - AN BUILDING NO.  IF THE PROPERTY HAS THAT IS AVAILABLE FO | A.1 TO 3.4 TO BE S  NFORMATION - A  SIZE  NSES INCLUDING  OME & EXPENDIT  NNEXURE D  SIZE m'  NOT BEEN DEVEL  R FURTHER GEVEL | EUPPLIED BY MEANS ON ANNEXURE A RENTAL (EXCLUST)  EMUNICIPAL, ADMIN  URE FOR PREVIOUS  DESCRIPTION e.g. usecutive etc.  OPMENT                    | ESCALATION OF RENTAL VISTRATION S FINANCIAL S AS A Shop. AND BEST L | OTHER CONT  I, INSURAN  L YEAR - AN  CONDITION  USE, INDICAT | RIBUTIONS<br>CES, SECU | RITY etc      | ANNEXURE   |
| TEMANT AND RENT IN NAME OF TENANT SCHEDULE OF EXPE STATEMENT OF INCO BUILDING SIZES - AN BUILDING NO.  IF THE PROPERTY HAS THAT IS AVAILABLE FO | A.1 TO 3.4 TO BE S  NFORMATION - A  SIZE  NSES INCLUDING  OME & EXPENDIT  NNEXURE D  SIZE m'  NOT BEEN DEVEL  R FURTHER GEVEL | EUPPLIED BY MEANS ON ANNEXURE A RENTAL (EXCLUST)  EMUNICIPAL, ADMIN  URE FOR PREVIOUS  DESCRIPTION e.g. usecutive etc.  OPMENT                    | ESCALATION OF RENTAL VISTRATION S FINANCIAL S AS A Shop. AND BEST L | OTHER CONT  I, INSURAN  L YEAR - AN  CONDITION  USE, INDICAT | RIBUTIONS<br>CES, SECU | RITY etc      | ANNEXURE   |
| TEMANT AND RENT IN NAME OF TENANT SCHEDULE OF EXPE STATEMENT OF INCO BUILDING SIZES - AN BUILDING NO.  IF THE PROPERTY HAS THAT IS AVAILABLE FO | A.1 TO 3.4 TO BE S  NFORMATION - A  SIZE  NSES INCLUDING  OME & EXPENDIT  NNEXURE D  SIZE m'  NOT BEEN DEVEL  R FURTHER GEVEL | EUPPLIED BY MEANS ON ANNEXURE A RENTAL (EXCLUST)  EMUNICIPAL, ADMIN  URE FOR PREVIOUS  DESCRIPTION e.g. usecutive etc.  OPMENT                    | ESCALATION OF RENTAL VISTRATION S FINANCIAL S AS A Shop. AND BEST L | OTHER CONT  I, INSURAN  L YEAR - AN  CONDITION  USE, INDICAT | RIBUTIONS<br>CES, SECU | RITY etc      | ANNEXURE   |

| SCHEME NO. NAM   | WE OF SCHEME                  |                       |          |            |                       | FLAT NO. |            | UNIT SIZE                    |
|--|-------------------------------|-----------------------|----------|------------|-----------------------|----------|------------|------------------------------|
| NAME OF MANAGING AGENT   |                               |                       |          |            |                       | ·        | TELA       | 10.                          |
| SHOPS  |                               | m²                    | OTHER    |            |                       |          |            | m²                           |
| OFFICES  |                               | m²                    | OTHER    |            |                       |          |            | m³                           |
| FACTORIES  |                               | m²                    | OTHER    |            |                       |          |            | m²                           |
| TENANT AND RENT INFO   |                               |                       |          |            | I                     |          |            |                              |
| NAME OF TENANT   | SIZE                          | RENTAL (EX            | KCL VAI) | ESCALATION |                       |          |            | START DATE                   |
| MONTHLY LEVY   | R                             |                       |          |            | DETAILS OF            | EXCLUSIV | E USE ARE  | AS                           |
| COMMON PROPERTY CONS   | ISTS OF:                      |                       |          |            | GARAGE                |          |            | ,<br>,                       |
| SWIMMING POOL  |                               |                       |          |            | CARPORT               |          |            | m,                           |
| TENNIS COURT   |                               |                       |          |            | OPEN<br>PARKING       |          |            | m,                           |
| OTHER  |                               |                       |          |            | STORE<br>ROOM         |          |            | m,                           |
| OTHER  |                               |                       |          |            | GARDEN                |          |            |                              |
| OTHER  |                               |                       |          |            | OTHER                 |          |            | m,                           |
| N 5: MARKET INFORMATI  | ON .                          |                       |          |            | L                     |          |            | <b></b>                      |
| F YOUR PROPERTY IS CUR<br>WHAT IS THE ASKING PRICE   |                               | E MARKET              |          |            | IF YOUR PROTHE LAST 3 | YEARS WE | AS BEEN OF | N THE MARKET<br>HE ASKING PR |
| OFFER RECEIVED R   |                               |                       |          |            | OFFER<br>RECEIVED     | R        |            |                              |
|  |                               |                       |          |            | NO                    |          |            |                              |
| NAME OF AGENT:   |                               |                       |          |            | TEL NO.               |          |            |                              |
| SALES TRANSACTIONS US  |                               |                       | DETERMIN | NG THE MA  |                       | OF THE P | ROPERTY A  | APPEALLED TO                 |
| SALES TRANSACTIONS US  | ROVIDE ANNEX                  |                       |          |            |                       |          |            | IPPEALLED TO                 |
| SALES TRANSACTIONS US  | ROVIDE ANNEX                  | URE F)                |          |            | RKET VALUE            |          |            |                              |
| SALES TRANSACTIONS US  | ROVIDE ANNEX                  | URE F)                |          |            | RKET VALUE            |          |            |                              |
| NAME OF AGENT:  SALES TRANSACTIONS USI (IF INSUFFICIENT SPACE PERPATN/UNIT NO  | ROVIDE ANNEX                  | URE F)                |          |            | RKET VALUE            |          |            |                              |
| SALES TRANSACTIONS US  | ROVIDE ANNEX                  | URE F)                |          |            | RKET VALUE            |          |            |                              |
| SALES TRANSACTIONS USI   | ROVIDE ANNEX                  | URE F)                |          |            | RKET VALUE            |          |            |                              |
| SALES TRANSACTIONS US  | ROVIDE ANNEX<br>SUBUR         | URE F)<br>BIFARMISCH  | EME NAME |            | RKET VALUE            | F SALE   | SELL       | ING PRICE                    |
| SALES TRANSACTIONS USI   | ROVIDE ANNEX<br>SUBUR         | URE F)<br>BIF ARWISCH | EME NAME |            | DATE O                | F SALE   | SELL       | ING PRICE                    |
| SALES TRANSACTIONS USI (IF INSUFFICIENT SPACE PREPARATION TO PROPERTY OF THE P | ROVIDE ANNEX<br>SUBUR         | URE F)<br>BIFARMISCH  | EME NAME |            | DATE O                | F SALE   | SELL       | ING PRICE                    |
| SALES TRANSACTIONS USI   | SUBUR<br>SUBUR                | URE F)<br>BIFARMISCH  | EME NAME |            | DATE O                | F SALE   | SELL       | ING PRICE                    |
| SALES TRANSACTIONS USI (IF INSUFFICIENT SPACE PREPARALUNIT NO  N 6: APPEAL DETAILS  DESCRIPTION OF THE PRICACO NO.  CATEGORY PHYSICAL ADDRESS/DOOR   | SUBUR<br>SUBUR                | URE F)<br>BIFARMISCH  | EME NAME |            | DATE O                | F SALE   | SELL       | ING PRICE                    |
| SALES TRANSACTIONS USI (IF INSUFFICIENT SPACE PR ERRAPTIVIUNIT NO  N 6: APPEAL DETAILS  DESCRIPTION OF THE PRO NO.  CATEGORY  PHYSICAL ADDRESS/DOOR  EXTENT  | SUBUR<br>SUBUR<br>DPERTY/UNIT | URE F)<br>BIFARMISCH  | EME NAME |            | DATE O                | F SALE   | SELL       | ING PRICE                    |
| SALES TRANSACTIONS USI (IF INSUFFICIENT SPACE PREPARALUNIT NO  N 6: APPEAL DETAILS  DESCRIPTION OF THE PRICACO NO.  CATEGORY PHYSICAL ADDRESS/DOOR   | DPERTYAUNIT                   | URE F)<br>BIFARMISCH  | EME NAME |            | DATE O                | F SALE   | SELL       | ING PRICE                    |

FORM B: PROPERTIES OTHER THAN RESIDENTIAL OR AGRICULTURAL (e.g businosses, factories, offices, schools) SECTION 7: DECLARATION

ATTENTION IS HEREBY DRAWN TO SECTION 42(2) OF THE ACT WHICH STATES THAT WHERE ANY DOCUMENT, INFORMATION OR PARTICULARS WERE NOT PROVIDED WHEN REQUIRED IN TERMS OF SUBSECTION 42(1) OF THE ACT AND THE OWNER CONCERNED RELIES ON SUCH DOCUMENT, INFORMATION OR PARTICULARS IN AN APPEAL TO AN APPEAL BOARD, THE APPEAL BOARD MAY MAKE AN ORDER AS TO COSTS IN TERMS OF SECTION 70 OF THE ACT IF THE APPEAL BOARD IS OF THE VIEW THAT THE FAILURE TO SO HAVE PROVIDED ANY SUCH DOCUMENT, INFORMATION OR PARTICULARS HAS PLACED AN UNNECESSARY BURDEN ON THE FUNCTION OF THE MUNICIPAL VALUER OR THE APPEAL BOARD.

| CARTICOCKING CONTINUE AND INGE   | AND CORRECT,                          | HEREBY DEC | -risk High His | , ( 💆     | TOTALID. |       |   |
|--|---------------------------------------|------------|----------------|-----------|----------|-------|---|
| YEAR MONTH   | DAY                                   |            |                |           |          |       |   |
| DATE:  |                                       |            | -              | SIGNATURE | <u> </u> |       | _ |
| UNIE.  | <del></del>                           |            | ,              | SIGNATURE | -        |       |   |
| AL USE   |                                       |            |                |           |          |       |   |
| N 8: DECISION OF THE VALUATIO  | N APPEAL BOARD                        |            |                |           |          |       |   |
| DESCRIPTION OF THE PROPERTYA   |                                       |            | ٦              |           |          |       |   |
| NO.<br>CATEGORY  |                                       |            | -              |           |          |       |   |
| <del></del>  |                                       |            | -              |           |          |       |   |
| PHYSICAL ADDRESS/DOOR NO /FLA  | T NO.                                 | ·····      | 4              |           |          |       |   |
| EXTENT   |                                       | <u> </u>   | -              |           |          |       |   |
| MARKET VALUE   |                                       |            |                |           |          |       |   |
| NAME OF OWNER  |                                       |            |                |           |          |       |   |
| REASONS OF THE VALUATION APPE  |                                       |            | _              |           |          |       |   |
|  | · · · · · · · · · · · · · · · · · · · |            |                |           |          |       |   |
|  |                                       |            |                |           |          |       |   |
|  |                                       |            |                |           |          |       |   |
|  |                                       |            |                |           |          |       |   |
|  |                                       |            |                |           |          |       |   |
| NAME OF THE CHAIRPERSON OF   |                                       |            | 7              |           | YEAR     | MONTH | ī |
| NAME OF THE CHAIRPERSON OF<br>VALUATION APPEAL BOARD   |                                       |            | 1              | DATE      | YEAR     | MONTH |   |
|  |                                       |            |                | DATE      | YEAR     | MONTH |   |
| VALUATION APPEAL BOARD SIGNATURE.  |                                       |            |                | DATE      | YEAR     | MONTH |   |
| VALUATION APPEAL BOARD   |                                       |            | ]              | DATE      | YEAR     | MONTH | F |
| VALUATION APPEAL BOARD SIGNATURE.  | SIGNATI                               | IRE C      | IATE           | DATE      | YEAR     | MONTH |   |
| VALUATION APPEAL BOARD SIGNATURE. N 9: NOTIFICATION OF OUTCOME   |                                       | JRE C      | IATE           | OATE      | YEAR     | MONTH |   |
| VALUATION APPEAL BOARD SIGNATURE.  N 8: NOTIFICATION OF OUTCOME VALUATION ROLL ADJUSTED                      |                                       | JRE E      | IATE           | OATE      | YEAR     | MONTH |   |
| VALUATION APPEAL BOARD SIGNATURE.  N 8: NOTIFICATION OF OUTCOME  VALUATION ROLL ADJUSTED  APPELLANT NOTIFIED |                                       | JRE C      | NATE           | DATE      | YEAR     | MONTH |   |

| FORM   | A: RESIDE          | NTIAL (FL   | JLL TITLE AN                  | SECTION       | IAL TITLE US      | SED FOR R | RESIDENTIAL PUR<br>APPEAL NO                |  | <del></del> -                   |
|--------|--------------------|-------------|-------------------------------|---------------|-------------------|-----------|---|--|---------------------------------|
|        | HAIRPERS           |             | ATION APPEA                   | AL BOARD      |                   |           | AFFEAL NO                                   | `L   |                                 |
|        |                    | PERTY A     | S REFLECTED                   | IN OR OM      | ITYED FROM        | THE VAL   | 'ALUER REGARDI<br>UATION ROLL'SU<br>30 JUNE | PPLEMENTA  | S PERTAINING TO<br>RY VALUATION |
|        | * Delete whi       |             | ot applicable<br>OPERTY IN RE | SPECT OF V    | WHICH THE A       | PPEALIS M | ADE   |  |                                 |
|        |                    |             | RATE FORM FO                  |               | TRY APPEAL        | LED TO)   | SCHEME                                      |  |                                 |
|        | ERF/UNIT I         | NO.         |                               |               |                   | 20001101  | NAME  |  |                                 |
| SECTIO | N 1; APPEL         | LANT INFO   | DRMATION                      |               |                   |           |   |  |                                 |
| 1.1    | APPELLAN1          | I IS THE OW | /NER                          |               |                   |           |   | <del></del>                                      |                                 |
|        |                    |             | OF PROPERTY                   | <del> </del>  | <u> </u>          |           | COMPANY OR C.C                              |  | ·                               |
|        | IDENTITY N         |             |                               |               |                   |           | REGISTRATION NO                             | <u> </u>   |                                 |
|        | OF OWNER           |             |                               |               |                   |           |   |  | CODE                            |
|        | POSTAL AD<br>OWNER | DRESS OF    |                               |               |                   |           |   |  | CODE                            |
|        | TELEPHONE          | E NO        | но                            | ME (          | 1                 |           | WOR   | )</td <td></td>                                  |                                 |
|        |                    |             |                               |               |                   |           |   |  |                                 |
|        | CELL               |             |                               |               |                   |           | FAX NO                                      | · <u>{(                                     </u> |                                 |
|        | E-MAIL ADD         | RESS        |                               | · <del></del> |                   |           |   |  |                                 |
| 1.2    | APPELLANT          | T IS NOT TH | E OWNER OR M                  | UNICIPALITY   | IS THE APPEL      | LANT      |   |  |                                 |
|        | NAME OF A          | PPELLANT:   |                               |               |                   |           |   | ···  |                                 |
|        | IDENTITY N         | 0           |                               |               |                   |           | COMPANY OR C.O                              |  |                                 |
|        | POSTAL AD          |             | l                             |               |                   |           |   |  | CODE                            |
|        | TELEPHONI          |             | НС                            | ME (          |                   |           | WOR   | KI )   | CODEL                           |
|        |                    |             |                               |               |                   |           |   |  |                                 |
|        | CELL               | l           |                               |               | <br>              |           | FAX NO                                      | >.{ <u>( )</u><br>¬                              |                                 |
|        | E-MAIL ADD         | RESS        | <u></u>                       |               |                   |           |   | j  |                                 |
|        | STATUS OF          | APPELLAN    | T (e.g. Tenant, P             | ending Purcha | ser, Municipality | / etc)    |   | · · · · · · · · · · · · · · · · · · ·            |                                 |
|        | L                  |             | <del></del>                   |               |                   |           | <del></del>                                 |  |                                 |
| 1.3    | AUTHORISE          | ED REPRES   | ENTATIVE OF TH                | IE APPELLAI   | NT                |           |   |  |                                 |
|        | NAME OF R          | EPRESENTA   | ATIVE:                        |               |                   |           |   |  |                                 |
|        | POSTAL AD          | ORESS       |                               |               | · · · · ·         |           |   |  | CODE                            |
|        | TELEPHON           | E NO.;      | нс                            | ME            |                   |           | WOR   | ×  |                                 |
|        | OE) (              |             |                               |               |                   |           | CAVAI                                       | ,  |                                 |
|        | CELL<br>E-MAIL ADD | RESS        |                               |               |                   |           | FAX NO                                      | <u>,                                     </u>    | <del></del>                     |
|        |                    |             | ATIVE IS AP                   | POINTED       | PROOF OF          | AUTHOR    | RISATION MUST                               | —<br>BE ATTACH                                   | IED                             |
|        | , . , . , . ,      |             |                               | <b></b>       |                   |           |   |  |                                 |
|        | Complete           | e: Erf/Unit | No                            |               |                   |           | SOTOM OF EACH                               |  | ····                            |

| PHYSICAL       | ADDRES\$     | L                | <del></del> . |                                 |                    |               |                                       | CODE |
|----------------|--------------|------------------|---------------|---------------------------------|--------------------|---------------|---------------------------------------|------|
| EXTENT C       |              |                  |               | m'                              |                    |               |                                       |      |
| MUNICIPA<br>NO | L ACCOUNT    |                  |               |                                 | (If available)     |               |                                       |      |
| NAME OF        | BOND HOLD    | ER               | REGIS         | TERED AMOUNT OF E               | BOND               | 1             |                                       |      |
|                |              |                  |               |                                 |                    | ( If applicab | le)                                   |      |
| PROVIDE        | FULL DETAIL  | S OF ALL SER     | VITUDES, RO   | AD PROCLAMATIONS                | OR OTHER ENDOR     | RSEMENTS      |                                       |      |
| AGAINST        | THE PROPE    | RTY (if applicab | le)           |                                 |                    |               |                                       |      |
|                |              | Τ                |               | ··· <u>·</u>                    |                    |               | · · · · · · · · · · · · · · · · · · · |      |
| SERVITUD       |              | <u> </u>         |               |                                 | AFFE               | CTED AREA     | <u> </u>                              | w,   |
| IN FAVOUI      |              | <u> </u>         |               |                                 |                    |               |                                       |      |
|                | T PURPOSE    |                  |               |                                 |                    |               |                                       |      |
| WAS COM        | PENSATION    |                  | YES           | NO                              | <u> </u>           |               |                                       |      |
|                | DATE OF      |                  |               |                                 | AMOUNT             | R             |                                       |      |
|                | E NUMBER (   | OR STATE YES     |               | IG (FOR SECTION:<br>PRIATE BOX) | AL TITLES SEE S    | ECTION 4)     |                                       |      |
| NO. OF BE      | DROOMS       |                  | NO. OF        | BATHROOMS                       | KITCHEN            |               | LOUNGE                                |      |
| DINING RO      | ООМ          |                  | ROOM          | E WITH DINING                   | STUDY              |               | PLAYROOM                              |      |
| TELEVISIO      | N ROOM       |                  | LAUNE         | DRY                             | SEPARATE<br>TOILET |               |                                       |      |
| OTHER          |              |                  |               |                                 | OTHER              |               |                                       |      |
| OTHER_         |              |                  |               |                                 | OTHER              |               |                                       |      |
| วดเอกเกิ       | HNGS         |                  |               |                                 |                    |               |                                       |      |
| NO. OF GA      | RAGES        |                  |               | 7                               | SIZE OF MA         | IN            |                                       |      |
| SRANNY F       | LAT/ROOMS    |                  |               |                                 | SIZE OF OU         | TBUILDING     |                                       |      |
| OTHER          |              |                  |               | _                               | SIZE OF OT         |               |                                       |      |
|                | IILDINGS (A1 | ITACH ANNEX      | URE)          |                                 | TOTAL BUIL         | DING SIZE     |                                       | _    |
| THER.          | SWIMMING     | POOL             |               | TENNIS COURT                    |                    |               |                                       |      |
|                | BORE HOL     | <u>E</u> _       |               | GARDEN                          | GOOD               | AVERAGE       | POOR                                  |      |
|                | OTHER        |                  |               | OTHER                           |                    |               |                                       |      |
| ENCING:        |              | F                | RONT          | BACK                            | SID                | E i           | SIDI                                  | 2    |
|                | TYPE         |                  |               |                                 |                    |               |                                       |      |
|                | HEIGHT       |                  |               |                                 |                    |               |                                       |      |
|                |              |                  |               |                                 | _                  |               |                                       |      |
| RIVE WAY       | (e.g. Bricks | . pavers)        |               |                                 | UR PROPERTY SIT    |               | Tick Ø<br>YES                         | NO   |
|                | L            |                  |               | A BO                            | OMED AREA OR SE    | CURITY        |                                       | LJ   |
| THER FE        | ATURES.      | <del></del>      |               | <del>-</del>                    | <del></del>        |               |                                       |      |
|                |              |                  |               |                                 | <del></del> -      |               |                                       |      |
| ENERAL (       | CONDITION    | OF PROPERTY      |               | (Tick 🖸 )                       |                    |               |                                       |      |
|                |              |                  | i             | 1 I                             | ı                  |               |                                       |      |

FORM A: RESIDENTIAL (FULL TITLE AND SECTIONAL TITLE USED FOR RESIDENTIAL PURPOSES)
SECTION 4: SECTIONAL TITLE UNITS

SCHEME NO. NAME OF SCHEME DOOR NO.

| SCHEME<br>NON                                   | AME OF SCHEME  |   |              | FLAT NOJ<br>DOOR NO. |                | UNIT SIZE   | m      |
|---|--|---|--------------|----------------------|----------------|-------------|--------|
| NAME OF MANAGING                                |  |   |              |                      | <br>I          |             |        |
| AGENT UMBER OR S                                | TATE VESINO IN A   | POROPRITE BOY                                     |              |                      | TEL NO.        | L           |        |
|   |  |   |              |                      | [              |             |        |
| NO. OF BEDROOMS                                 |  | NO. OF BATHROOMS<br>LOUNGE WITH DINING            | KITCHEN      |                      | LOUNGE         |             |        |
| DINING ROOM                                     |  | ROOM  | STUDY        | <u> </u>             | PLAYROOM       | <u> </u>    |        |
| TELEVISION ROOM                                 |  | LAUNDRY   | TOILET       |                      |                |             |        |
| OTHER   |  |   | OTHER        |                      |                |             |        |
| OTHER   |  | <u></u>   | OTHER        |                      |                |             |        |
| MONTHLY LEVY                                    | R  |   | DETAILS OF   | EXCLUSIVE            | E USE AREAS    |             |        |
| COMMON PROPERTY CO                              | NSISTS OF:   |   | GARAGE       |                      |                | m²          |        |
| SWIMMING POOL                                   |  |   | CARPORT      |                      |                | m³          |        |
| TENNIS COURT                                    |  |   | PARKING      |                      |                | m'          |        |
| OTHER   |  |   | STORE        | ,                    |                | 1           |        |
|   |  |   | GARDEN       |                      |                | lw,         |        |
| OTHER   |  |   | OTHER        | -                    |                | }m³         |        |
| OTHER   |  |   | <u> </u>     | <u></u>              |                | ∫m²         |        |
| N 5: MARKET INFORMA                             |  |   |              |                      |                |             |        |
| IF YOUR PROPERTY IS CO<br>WHAT IS THE ASKING PR |  | E MARKET  |              |                      | AS BEEN ON THE |             |        |
| R   |  |   |              | R                    |                |             |        |
| OFFER<br>RECEIVED R                             | ···  |   | OFFER        |                      | <del></del>    |             | ]      |
| RECEIVED R                                      |  |   | RECEIVED     | R                    |                |             | 1<br>7 |
| NAME OF AGENT:                                  |  |   | TEL NO.      |                      |                |             | ]      |
|   |  | ITIES IN THE VICINITY) USED BY                    | THE APPELLA! | NT IN DETE           | RMINING        |             |        |
| THE MARKET VALUE OF I                           |  | URB/SCHEME NAME                                   | DATE         | F SALE               | SELLING        | 3 PRICE     | 1      |
|   |  |   | Ì            |                      |                |             | ]      |
|   |  |   | <del> </del> |                      |                | _           | 1      |
| <del></del>                                     |  | <del></del>                                       | +            |                      | <del> </del>   |             | i      |
| <del></del>                                     |  |   | <del></del>  |                      | ļ              |             | i      |
| <u> </u>  |  |   |              |                      | <u>ا۔</u>      |             | }      |
| N 6: APPEAL DETAILS                             |  |   |              |                      |                |             | _      |
|   |  | PARTICULARS AS REFLECTED<br>IN THE VALUATION ROLL | CHANGES      | REQUESTE             | BY APPELLA     | ANT         |        |
| DESCRIPTION OF THE I                            | PROPERTY/UNIT  |   |              |                      |                |             | }      |
| CATEGOR   | RY   |   |              |                      |                |             | }      |
|   | OR NO /FI AT NO  | ·   |              |                      |                |             | }      |
| PHYSICAL ADDRESS/DO                             | VIII (10.11 (10. |   |              |                      |                |             | l      |
| PHYSICAL ADDRESS/DO                             |  |   |              |                      |                |             | -1     |
| <del> </del>                                    | т  |   |              |                      |                | <u> </u>    |        |
| EXTENT  | T<br>ALUE  |   |              |                      |                |             |        |
| EXTENT MARKET VA                                | T<br>ALUE<br>WNER  | EASONS IN SUPPORT OF THIS /                       | APPEAL (ANNE | XURES CAP            | VBE PROVIDE    | =D)         |        |
| EXTENT MARKET VA                                | T<br>ALUE<br>WNER  | EASONS IN SUPPORT OF THIS A                       | APPEAL (ANNE | XURES CAP            | V BE PROVIDE   | <b>=</b> D) |        |
| EXTENT MARKET VA                                | T<br>ALUE<br>WNER  | EASONS IN SUPPORT OF THIS /                       | APPEAL (ANNE | XURES CAP            | V BE PROVIDI   | ED)         |        |
| EXTENT MARKET VA                                | T<br>ALUE<br>WNER  | EASONS IN SUPPORT OF THIS /                       | APPEAL (ANNE | XURES CAP            | NBE PROVIDE    | ED)         |        |

## FORM A: RESIDENTIAL (FULL TITLE AND SECTIONAL TITLE USED FOR RESIDENTIAL PURPOSES) SECTION 7: $\frac{1}{2}$ DECLARATION

| ATTENTION IS HEREBY DRAWN TO SECTION 42(2) OF THE ACT WHICH STATES THAT WHERE ANY DOCUMENT, INFORMATION OR    |
|---|
| PARTICULARS WERE NOT PROVIDED WHEN REQUIRED IN TERMS OF SUBSECTION 42 (1) OF THE ACT AND THE OWNER            |
| CONCERNED RELIES ON SUCH DOCUMENT, INFORMATION OR PARTICULARS IN AN APPEAL TO AN APPEAL BOARD, THE APPEAL     |
| BOARD MAY MAKE AN ORDER AS TO COSTS IN TERMS OF SECTION 70 OF THE ACT IF THE APPEAL BOARD IS OF THE VIEW THAT |
| THE FAILURE TO SO HAVE PROVIDED ANY SUCH DOCUMENT, INFORMATION OR PARTICULARS HAS PLACED AN UNNECESSARY       |
| BURDEN ON THE FUNCTIONS OF THE MUNICIPAL VALUER OR THE APPEAL BOARD.  |

| 1   | i i       |      |           |           |   |
|---|-----------|------|-----------|-----------|---|
| DATE:   |           |      | SIGNATURE |           | - |
| MAL USE   |           |      |           |           |   |
|   |           |      |           |           |   |
| ON 8: DECISION OF THE VALUATION AF  |           |      |           |           |   |
| DESCRIPTION OF THE PROPERTY/UNIT<br>NO.   |           |      |           |           |   |
| CATEGORY  |           |      |           |           |   |
| PHYSICAL ADDRESS/DOOR NO /FLAT NO   | ).        |      |           |           |   |
| EXTENT  |           |      |           |           |   |
| MARKET VALUE  |           |      |           |           |   |
| NAME OF OWNER   |           |      |           |           |   |
| REASONS OF THE VALUATION APPEAL B   | JOARD     |      | -         |           |   |
| REASONS OF THE VALUATION APPEAL B   | SOARD     |      |           |           |   |
| REASONS OF THE VALUATION APPEAL B   | SOARD     |      |           | EAR MONTH |   |
| NAME OF THE CHAIRPERSON OF THE  | SOARD     |      | DATE      | EAR MONTH |   |
| NAME OF THE CHAIRPERSON OF THE VALUATION APPEAL BOARD   | SOARD     |      |           | EAR MONTH |   |
| NAME OF THE CHAIRPERSON OF THE VALUATION APPEAL BOARD SIGNATURE: ON 9: NOTIFICATION OF OUTCOME                          | SIGNATURE | DATE |           | EAR MONTH |   |
| NAME OF THE CHAIRPERSON OF THE VALUATION APPEAL BOARD SIGNATURE:  ON 9: NOTIFICATION OF OUTCOME VALUATION ROLL ADJUSTED |           | DATE |           | EAR MONTH |   |
| NAME OF THE CHAIRPERSON OF THE VALUATION APPEAL BOARD SIGNATURE: ON 9: NOTIFICATION OF OUTCOME                          |           | DATE |           | EAR MONTH |   |

| FORM   | C: AGRICULTURAL              | HOLDINGS OR FAR                     | MS  | APPEAL NO.                          | <del></del> | <del></del> 1                           |
|--------|------------------------------|-------------------------------------|---|-------------------------------------|-------------|---|
|        | HAIRPERSON: VALI             | UATION APPEAL BO                    | ARD   | AFFECT NV.                          | <u> </u>    |   |
|        | PERTAINING TO                | SPECIFIC PROPER<br>RY VALUATION ROI | DECISION OF THE N<br>TY AS REFLECTED II<br>LL* FOR THE PERIOD | N OR OMITTED FRO                    | OM THE VALU | ATION                                   |
|        | (COMPLETE A SEPA             |                                     | OF WHICH THE APPE<br>H ENTRY APPEALED                         |                                     |             |   |
|        | HOLDING/PORTION<br>NO.       | <u></u>                             | AGRICULTURAL<br>HOLDING/FARM                                  |                                     | <del></del> |   |
| SECTIO | N 1: APPELLANT INF           | ORMATION                            | FARM NO.  |                                     | REG. DIV    |   |
| 1.1    | APPELLANT IS THE ON          | WNER                                | · · · · · · · · · · · · · · · · · · ·                         |                                     |             |   |
|        | REGISTERED OWNER             | OF PROPERTY                         |   | 0040444000000                       | <u>-</u>    | ·· <del>-</del>                         |
|        | IDENTITY NO.                 | <u> </u>                            |   | COMPANY OR C.C.<br>REGISTRATION NO. |             |   |
|        | PHYSICAL ADDRESS<br>OF OWNER |                                     |   |                                     |             | CODE                                    |
|        | POSTAL ADDRESS OF<br>OWNER   |                                     |   |                                     |             | CODE                                    |
|        | TELEPHONE NO.:               | HOME (                              | , ]   | 11/00/2                             | , ,         |   |
|        | 1                            | HOME II                             | <del>'</del>  | WORK                                |             |   |
|        | CELL                         |                                     |   | FAX NO.                             | <u> </u>    |   |
|        | E-MAIL ADDRESS               | <u> </u>                            | <del></del> -   |                                     |             |   |
| 1.2    | APPELLANT IS NOT TH          | RE OWNER OR MUNICIPA                | ALITY IS THE APPELLAN   | r                                   |             |   |
|        | NAME OF APPELLANT:           |                                     |   |                                     |             |   |
|        | IDENTITY NO.                 |                                     |   | COMPANY OR C.C.                     |             |   |
|        | POSTAL ADDRESS OF APPELLANT  |                                     |   |                                     |             | CODE                                    |
|        | TELEPHONE NO.                | HOME (                              | )   | WORK                                | ( )         | <br>                                    |
|        | CELL                         |                                     |   | FAX NO.                             | ( )         |   |
|        | E-MAIL ADDRESS               |                                     |   | <u> </u>                            |             |   |
|        |                              | T (e.g. Tenant, Pending F           | urchaser. Municipality etc)                                   |                                     |             |   |
|        |                              |                                     |   |                                     |             |   |
| 1.3    | AUTHORISED REPRES            | ENTATIVE OF THE APPE                | LLANT   |                                     |             |   |
|        | NAME OF REPRESENTA           | ATIVE                               |   |                                     |             |   |
|        | POSTAL ADDRESS               |                                     |   |                                     |             | CODE                                    |
|        | TELEPHONE NO :               | HOME                                | )   | WORK                                | ()          |   |
|        | CELL,                        |                                     |   | FAX NO                              | ( )         |   |
|        | E-MAIL ADDRESS               |                                     |   |                                     |             |   |
| •      | IF A REPRESENT               | ATIVE IS APPOINT                    | ED, PROOF OF AU   | THORISATION M                       | UST BE ATT  | ACHED                                   |
|        | Complete:Portion             |                                     | Farm/Holdin   |                                     |             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |

|                   | ,                                  | •         | Y A LAND CLAIM?                             | YES         |                   | NO        |                     | <b>-</b>                 |     |
|-------------------|------------------------------------|-----------|---|-------------|-------------------|-----------|---------------------|--------------------------|-----|
| IF YES:-          | DATE OF C                          | LAIM      |   | _           |                   |           |                     |                          |     |
|                   | GAZETTE I                          | 10        |   |             |                   |           |                     |                          |     |
| DO YOU HA         | AVE WATER<br>DETAILS:              | RIGHTS?   | YES   | No          |                   | l         |                     |                          |     |
|                   |                                    |           | NING OR CONSENT US<br>business etc.         | E?          | YES               |           | NO                  |                          | ]   |
|                   | AGRICULTU<br>BEEN EXCI<br>NEW FARM | SED       |   |             | <u>  NO</u>       |           | ]                   |                          |     |
| HAS THE T         | OWNSHIP BI                         | EEN APPLI | ED FOR OR PROCLAIM                          | ED?         | ·                 |           |                     | <del></del>              |     |
| IF YES:-          | FULL DETA                          |           |   |             |                   | YES       | l                   | NO                       | L.  |
| TENANT A          | ID DENT INC                        | OPAGE     | I - ANNEXURE C                              |             |                   |           |                     |                          | _   |
|                   | F TENANT                           | SIZE      | RENTAL (EXCL VAT)                           | ESCALATION  | DTHER CONT        | RIBUTIONS | TERM OF LEAS        | E START DAT              | ÜS  |
| N 4: MARK         | ET INFORA                          | MOLTAN    |   | _           |                   | _         |                     |                          |     |
|                   | ROPERTY IS<br>HE ASKING F          |           | YON THE MARKET                              |             | (F YOUR PR        |           |                     | THE MARKE<br>E ASKING PI |     |
|                   | R                                  |           |   |             |                   | R         |                     | <del></del>              | Ì   |
| OFFER<br>RECEIVED | R                                  |           |   |             | OFFER<br>RECEIVED | R         |                     |                          | ]   |
|                   |                                    |           |   | ٦           |                   |           |                     |                          | ٦   |
| NAME OF A         |                                    |           |   |             | TEL NO.           | L         |                     |                          | J   |
|                   |                                    |           | HE APPELLANT IN DE<br>E <u>ANNEX</u> URE D) | TERMINING   | THE MARKET        | VALUE OF  | THE PROPE           | RTY APPEA                | FED |
| HOLDING/P         | ORTION NO.                         | AGI       | RICULTURAL HOLIDNG                          | /FARM       | DATE C            | FSALE     | SELLIN              | IG PRICE                 | 7   |
| <u> </u>          |                                    |           |   |             |                   |           |                     |                          | 4   |
|                   |                                    |           |   |             |                   |           |                     |                          |     |
|                   |                                    |           |   |             |                   |           |                     |                          |     |
|                   |                                    | i         |   |             |                   |           |                     |                          |     |
| N 5: APPE         | AL DETAILS                         | i         |   |             |                   |           | _                   |                          |     |
|                   |                                    |           | PARTICULARS AS RE                           | SI SATED    | ICHANGES F        | EOLISSTER | OV ADDELL           | ANT                      | 7   |
| <del></del>       |                                    |           | IN VALUATION ROLL                           |             | CIVANOLU          |           |                     |                          | _   |
| DESCRIPTI         | ON OF THE                          | PROPERT   | 1   |             |                   |           |                     |                          | ]   |
|                   | CATEGORY                           |           | }   |             |                   |           |                     |                          |     |
| PHY               | SICAL ADDR                         | ESS       |   |             |                   |           |                     |                          | 7   |
|                   | EXTENT                             | •         |   |             |                   |           | · · · · · · · · · · |                          | 1   |
| М.                | ARKET VALL                         | ΙE        |   |             |                   |           |                     |                          | 1   |
| ŊA                | ME OF OWN                          | ER        |   |             |                   |           |                     |                          | 7   |
| ADVERSE F         | EATURES A                          | ND/OR FUE | RTHER REASONS IN ST                         | JPPORT OF 1 | HIS APPEAL        | (ANNEXUR  | E CAN BE            | PROVIDED)                | •   |
|                   |                                    |           | · · · · · ·                                 |             |                   |           |                     |                          |     |
|                   |                                    |           | <del></del>                                 | ,           |                   |           |                     |                          |     |
|                   |                                    |           |   |             |                   |           |                     | _                        |     |
|                   |                                    |           |   |             |                   |           |                     |                          |     |

# FORM C: AGRICULTURAL HOLDINGS OR FARMS SECTION 6: DECLARATION

| ATTENTION IS HEREBY DRAWN TO SECTION 42(2) OF THE ACT WHICH STATES THAT WHERE ANY DOCUMENT.      |
|--|
| INFORMATION OR PARTICULARS WERE NOT PROVIDED WHEN REQUIRED IN TERMS OF SUBSECTION 42(1) OF THE   |
| ACT AND THE OWNER CONCERNED RELIES ON SUCH DOCUMENT, INFORMATION OR PARTICULARS IN AN APPEAL     |
| TO AN APPEAL BOARD, THE APPEAL BOARD MAY MAKE AN ORDER AS TO COSTS IN TERMS OF SECTION 70 OF THE |
| ACT IF THE APPEAL BOARD IS OF THE VIEW THAT THE FAILURE TO SO HAVE PROVIDED ANY SUCH DOCUMENT.   |
| INFORMATION OR PARTICULARS HAS PLACED AN UNNECESSARY BURDEN ON THE FUNCTIONS OF THE MUNICIPAL    |
| VALUER OR THE APPEAL BOARD   |

| VALUER OR THE APPEAL BOARD                           | )                 | SSART BURDEN UN THE | FUNCTION  | S OF THE M | UNICIPAL |     |
|--|-------------------|---------------------|-----------|------------|----------|-----|
| I / WE PARTICULARS SUPPLIED ARE TR                   | UL AND CORDECT    | HEREBY DECLARE TH   | AT THE IN | FORMATION  | I AND    |     |
| PARTICULARS SUPPLIED ARE IN                          | TOE AND CORRECT.  |                     |           |            |          |     |
| YEAR MONTH   | DAY               |                     |           |            |          |     |
| DATE   |                   | Si                  | GNATURE   |            |          |     |
| OFFICIAL USE   |                   |                     |           |            |          |     |
| SECTION 7: DECISION OF THE VALUA                     | TION APPEAL BOARD |                     |           |            |          |     |
| DESCRIPTION OF THE PROPERT                           | v                 |                     |           |            |          |     |
| CATEGORY   |                   |                     |           |            |          |     |
| PHYSICAL ADDRESS                                     |                   |                     |           |            |          |     |
| EXTENT   |                   |                     |           |            |          |     |
| MARKET VALUE   |                   |                     |           |            |          |     |
| NAME OF OWNER  | 1                 |                     |           |            |          |     |
|  |                   |                     |           |            |          |     |
|  |                   | ····· <u>·</u>      |           |            |          | ••  |
|  |                   |                     |           |            |          |     |
| NAME OF THE CHAIRPERSON OF<br>VALUATION APPEAL BOARD | -                 |                     | F         | YEAR       | монтн    | DAY |
| SIGNATURE:   |                   |                     | DATE      |            | Li       |     |
| SECTION 8: NOTIFICATION OF OUTCO                     | DME               |                     |           |            |          |     |
|  | SIGNATURE         | DATE 1              |           |            |          |     |
| VALUATION ROLL ADJUSTED                              | SIGNATURE         | DATE                |           |            |          |     |
| APPELLANT NOTIFIED                                   |                   |                     |           |            |          |     |
| OWNER NOTIFIED                                       |                   |                     |           |            |          |     |
| Complete:Portion/Holding No                          |                   | BOTOM OF EACH PAGE  |           |            |          |     |

| R R YZ (CC EI CTION OI CTION O |  | Municip AN OBJECT IENTARY IS not app PARATE F  SFORMATION OWNER  ER OF PRO   | CTION AG<br>VALUATION<br>Plicable<br>FORM FOR | ON ROL     | L* FOR THI     | E PERIOD 1                              | OBJECTION NO | ROM THE V |      |
|--|--|--|---|------------|----------------|---|---|-----------|------|
| R R YZ (CC EI CTION OI CTION O | LODGING OF A ROLL/SUPPLEM Defete whicheve COMPLETE A SE ERF/UNIT NO.  1: OBJECTOR IS DBJECTOR IS THE REGISTERED OWN DENTITY NO. HYSICAL ADDRES FOWNER OSTAL ADDRESS WNER | Municip AN OBJECT IENTARY IS not app PARATE F  SFORMATION OWNER  ER OF PRO   | CTION AG<br>VALUATION<br>Plicable<br>FORM FOR | ON ROL     | L* FOR THI     | E PERIOD 1                              | JULY To   |           |      |
| RR (C)   | LODGING OF A ROLL/SUPPLEM Defete whicheve COMPLETE A SE ERF/UNIT NO.  1: OBJECTOR IS BJECTOR IS THE REGISTERED OWN DENTITY NO. HYSICAL ADDRES WORE OSTAL ADDRESS WINER   | AN OBJECTION OF THE PROPERTY OF THE PROPERTY OF PROPER | CTION AG<br>VALUATION<br>Plicable<br>FORM FOR | ON ROL     | L* FOR THI     | E PERIOD 1                              | JULY To   |           |      |
| EI<br>CTION<br>RI<br>ID<br>PH<br>OX<br>PC<br>OX  | ERF/UNIT NO.  1: OBJECTOR II  BEJECTOR IS THE  EGISTERED OWN  DENTITY NO.  HYSICAL ADDRES  F OWNER  OSTAL ADDRESS  WNER  | NFORMATI<br>OWNER<br>ER OF PRO   | ION   | EACH EN    | YTRY OBJE      |   | <b>I</b>  |           |      |
| CTION OI PI  | 1: OBJECTOR II OBJECTOR IS THE REGISTERED OWN DENTITY NO. HYSICAL ADDRES OF OWNER OSTAL ADDRESS WNER   | ER OF PRO  |   |            |                | SUBURBI                                 | <b>I</b>  |           |      |
| OI<br>RI<br>ID<br>PH<br>OR<br>OX   | BJECTOR IS THE EGISTERED OWN DENTITY NO. HYSICAL ADDRES F OWNER OSTAL ADDRESS WNER   | ER OF PRO  |   |            |                |   | <del>.</del> .  |           |      |
| ID<br>PH<br>OF<br>PC<br>ON   | DENTITY NO.  HYSICAL ADDRES  FOWNER  OSTAL ADDRESS  WNER   | s  | PERTY   |            |                | · - · · · · · · · · · · · · · · · · · · |   |           |      |
| PH<br>ON<br>PC   | HYSICAL ADDRES<br>F OWNER<br>OSTAL ADDRESS<br>WNER   |  |   |            |                |   |   |           |      |
| OI<br>OI   | FOWNER OSTAL ADDRESS WNER  |  |   |            |                |   | COMPANY OR C.C.<br>REGISTRATION NO.   |           |      |
| ) E  | WNER   | OF   |   |            |                |   |   |           | CODE |
|  | ELEPHONE NO.;  |  |   |            |                |   |   |           | CODE |
| ^=   |  |  | HOME  | 1          | )              |   | WORK  |           | )    |
| 0.   | ELL  |  |   |            |                |   | FAX NO.   |           | )    |
|  | -MAIL ADDRESS<br>BJECTOR IS NOT  | THE OWNE   | R OR MUNK                                     | CIPALITY I | S THE OBJE     | CTOR                                    |   |           |      |
| NA   | AME OF OBJECTO   | R  |   |            |                |   |   |           |      |
| IDI  | DENTITY NO   |  |   |            |                |   | COMPANY OR C.C.<br>REGISTRATION NO.   |           |      |
|  | OSTAL ADDRESS<br>BJECTOR   | OF   |   |            |                |   |   |           | CODE |
| τE   | ELEPHÓNE NO  |  | HOME  |            | )              |   | WORK  | ()        |      |
| CE   | Eul  |  |   | ·-         |                |   | FAX NO  | ()        |      |
| E-1  | MAIL ADDRESS   |  |   |            |                |   |   |           |      |
| ST   | TATUS OF OBJECT  | OR (e.g. To  | mant, Pendir                                  | ng Purchas | er, Municipali | ity etc)                                |   |           | ]    |
| ΑU   | JTHORISED REPR   | ESENTATIV  | E OF THE O                                    | BJECTOR    | !              |   |   |           |      |
| ŊA   | AME OF REPRESE   | VTATIVE  |   |            |                |   |   |           |      |
| PO   | OSTAL ADDRÉSS  |  |   |            |                |   |   |           | CODE |
| TEI  | LEPHONE NO   |  | HOME  | (          | )              |   | work  | ()        |      |
| CE   | iu   |  |   |            |                |   | FAX NO.   | ( )       |      |
| E-M  | MAIL ADDRESS   |  |   |            |                |   |   |           |      |

### FORM A: RESIDENTIAL (FULL TITLE AND SECTIONAL TITLE USED FOR RESIDENTIAL PURPOSES)

| 2. FRU                                  | PERTY DET   | AILS                                 | (FOR SEC    | TIONAL TI        | TLES SEE        | SECTION 4)   | •                       |             |      |
|---|---|--------------------------------------|-------------|------------------|-----------------|--|-------------------------|-------------|------|
| PHYSICAL                                | . ADDRESS   |                                      |             |                  |                 |  |                         |             | CODE |
| EXTENT O                                |   |                                      |             | ] <sub>m</sub> , |                 |  |                         |             |      |
| MUNICIPA                                | AL ACCOUNT  |                                      |             |                  |                 | (II available)   |                         |             |      |
| _                                       | BOND HOLDE  | R                                    | REGISTER    | ED AMOUNT        | OF BOND         | 1( p.cop.o)  | 1                       |             |      |
|   |   |                                      |             |                  | <u> </u>        |  | ( If applicab           | le)         |      |
|   |   | S OF ALL SERVITU                     | DES, ROAD F | PROCLAMAT        | IONS OR O       | THER ENDOF   | RSEMENTS                |             |      |
| SERVITUE                                | DE NO.  |                                      |             |                  | <del></del>     | AFFE   | CTED AREA               |             | m²   |
| IN FAVOU                                | ROF   |                                      |             |                  |                 |  |                         |             | }    |
| FOR WHA                                 | TPURPOSE  |                                      |             |                  |                 |  |                         |             |      |
|   | PENSATION I   | PAID                                 | YES         | NO               | l               |  |                         |             |      |
| IF YES:-                                | DATE OF P.  | AYMENT                               |             |                  |                 | AMOUNT   | R                       |             | -    |
|   | E NUMBER O  | F RESIDENTIAL D<br>R STATE YES/NO II |             |                  | TIONAL TI       | TLES SEE S   | ECTION 4)               |             | _    |
| NO, OF BE                               | DROOMS  |                                      | NO, OF BAT  | THROOMS          |                 | KITCHEN  |                         | LOUNGE      |      |
| DINING RO                               | ООМ   |                                      | ROOM        |                  |                 | STUDY<br>SEPARATE  |                         | PLAYROOM    | L    |
| TELEVISIO                               | ON ROOM   |                                      | LAUNDRY     |                  | L               | TOILET   |                         |             |      |
| OTHER                                   |   |                                      |             |                  |                 | OTHER  |                         |             |      |
| OTHER                                   |   |                                      | <del></del> |                  |                 | OTHER  | <u> </u>                |             |      |
| OUTBUIL                                 | DINGS   |                                      |             | 7                |                 |  |                         | <del></del> |      |
|   |   |                                      |             |                  |                 | SIZE OF MA   | JN.                     |             |      |
| NO. OF G                                | ARAGES  |                                      |             |                  |                 | DWELLING   |                         |             |      |
| 1                                       | RAGES   |                                      |             |                  |                 | DWELLING<br>SIZE OF OU   | TBUILDING               |             |      |
| GRANNY                                  |   |                                      |             |                  |                 |  |                         |             |      |
| GRANNY I<br>OTHER<br>OTHER BL           | FLAT/ROOMS  | TACH ANNEXURE)                       |             | ]                |                 | SIZE OF OU   | HER                     |             |      |
| GRANNY I<br>OTHER<br>OTHER BL           | FLAT/ROOMS  | TACH ANNEXURE)                       |             | TENNIS CO        | DURT            | SIZE OF OU<br>SIZE OF OTI<br>BUILDINGS                             | HER                     |             |      |
| GRANNY I<br>OTHER<br>OTHER BL           | FLAT/ROOMS  | TACH ANNEXURE)                       |             | TENNIS CO        | URT             | SIZE OF OU<br>SIZE OF OTI<br>BUILDINGS                             | HER                     | POOR        |      |
| GRANNY I                                | ILDINGS (AT   | TACH ANNEXURE)                       |             | l                | URT             | SIZE OF OU<br>SIZE OF OT<br>BUILDINGS<br>TOTAL BUIL                | DING SIZE               | PCOR        |      |
| GRANNY I<br>OTHER<br>OTHER BL<br>OTHER: | JILDINGS (AT SWIMMING BORE HOLE   | TACH ANNEXURE) PGOL                  |             | GARDEN<br>OTHER  |                 | SIZE OF OU<br>SIZE OF OTI<br>BUILDINGS<br>TOTAL BUIL<br>GOOD       | DING SIZE               |             |      |
| GRANNY I<br>OTHER<br>OTHER BL           | JILDINGS (AT SWIMMING BORE HOLE   | TACH ANNEXURE)                       |             | GARDEN<br>OTHER  | URT             | SIZE OF OU<br>SIZE OF OT<br>BUILDINGS<br>TOTAL BUIL                | DING SIZE               | POOR        |      |
| GRANNY I                                | SWIMMING SORE HOLE OTHER TYPE HEIGHT  | TACH ANNEXURE) POOL  FRON            |             | GARDEN<br>OTHER  |                 | SIZE OF OU<br>SIZE OF OTI<br>BUILDINGS<br>TOTAL BUIL<br>GOOD       | DING SIZE               |             |      |
| GRANNY I                                | SWIMMING SOTHER   | TACH ANNEXURE) POOL  FRON            |             | GARDEN<br>OTHER  | CK<br>IS YOUR P | SIZE OF OU<br>SIZE OF OTI<br>BUILDINGS<br>TOTAL BUIL<br>GOOD       | DING SIZE  AVERAGE  E 1 | SIDI        |      |
| GRANNY I OTHER BI OTHER: FENCING:       | SUMMING SORE HOLE OTHER TYPE HEIGHT Y' (e.g. Bricks                                 | TACH ANNEXURE) POOL  FRON            |             | GARDEN<br>OTHER  | CK<br>IS YOUR P | SIZE OF OU<br>SIZE OF OU<br>BUILDINGS<br>TOTAL BUIL<br>GOOD<br>SID | DING SIZE  AVERAGE  E 1 | SID:        | €2   |
| OTHER BLOTHER:  FENCING:  DRIVE WA      | FLAT/ROOMS  JILDINGS (AT  SWIMMING  BORE HOLE  OTHER  TYPE  HEIGHT  Y: (e.g. Bricks | TACH ANNEXURE) POOL  FRON            |             | GARDEN<br>OTHER  | CK<br>IS YOUR P | SIZE OF OU<br>SIZE OF OU<br>BUILDINGS<br>TOTAL BUIL<br>GOOD<br>SID | DING SIZE  AVERAGE  E 1 | SID:        | €2   |

#### FORM A: RESIDENTIAL (FULL TITLE AND SECTIONAL TITLE USED FOR RESIDENTIAL PURPOSES)

| SECTIO | ON 4: SECTION  | ONAL TITL         | E UNITS                   |  |            |                   |                       |                           |           |     |
|--------|----------------|-------------------|---------------------------|--|------------|-------------------|-----------------------|---------------------------|-----------|-----|
|        | SCHEME<br>NO.  |                   | NAME OF SCHEME            |  |            |                   | FLAT NO./<br>DOOR NO. |                           | UNIT SIZE | _m² |
|        | NAME OF MAGENT |                   | STATE VESINO IN           | Appropries nov                         |            |                   |                       | TEL NO.                   |           |     |
|        | <u> </u>       |                   | STATE YES/NO IN /         | T                                      |            |                   |                       |                           |           | Ì   |
|        | NO. OF BEO     | ROOMS             |                           | NO. OF BATHROOMS<br>LOUNGE WITH DINING |            | KITCHEN           |                       | LOUNGE                    |           |     |
|        | DINING ROC     | DM                | <u> </u>                  | ROOM                                   |            | STUDY<br>SEPARATE |                       | PLAYROOM                  |           |     |
|        | TELEVISION     | ROOM              |                           | LAUNDRY                                |            | TOILET            |                       |                           |           |     |
|        | OTHER          |                   |                           |  |            | OTHER             |                       | ·                         |           |     |
|        | OTHER          |                   |                           |  |            | OTHER             |                       |                           |           |     |
|        | MONTHLY L      | EVY               | R                         |  |            | DETAILS OF        | EXCLUSIVE             | USE AREAS                 | ,         |     |
|        | COMMON PI      | ROPERTY (         | ONSISTS OF:               |  | ı          | GARAGE            |                       |                           | m²        |     |
|        | SWIMMING       | POOL              |                           |  |            | CARPORT           |                       |                           | τη²       |     |
|        | TENNIS COL     | JRT               |                           |  |            | OPEN<br>PARKING   |                       |                           | m₃        |     |
|        | OTHER          |                   |                           |  |            | STORE<br>ROOM     |                       |                           | m²        |     |
|        |                |                   |                           |  |            | GARDEN            |                       |                           |           |     |
|        | OTHER          | ·                 |                           |  |            | OTHER             |                       |                           | m,        |     |
|        | OTHER          |                   | <u> </u>                  | · · · · · · · · · · · · · · · · · · ·  |            | L                 |                       |                           | m²        |     |
| SECTIO | N 5: MARKE     |                   |                           |  |            |                   |                       |                           |           |     |
|        | WHAT IS TH     |                   | CURRENTLY ON TH<br>PRICE? | E MARKET                               |            |                   |                       | S BEEN ON T<br>AT WAS THE |           |     |
|        |                | R                 |                           |  | •          |                   | R                     |                           |           |     |
|        | OFFER          |                   |                           |  |            | OFFER             |                       | T                         |           | ]   |
|        | RECEIVED       | _R                | <u> </u>                  |  |            | RECEIVED          | R                     |                           |           |     |
|        | NAME OF AC     | GENT:             |                           |  |            | TEL NO.           |                       |                           |           |     |
|        |                |                   | OF OTHER PROPER           | RTIES IN THE VICINITY) L               | JSED BY TH | E OBJECTOR        | R IN DETER            | MINING                    |           |     |
|        | ERF/UN         |                   |                           | URB/SCHEME NAME                        |            | DATEO             | FSALE                 | SELLING                   | PRICE     |     |
|        |                |                   |                           |  |            |                   |                       |                           |           |     |
|        | L              |                   |                           |  |            |                   |                       |                           |           |     |
|        |                | :                 |                           |  |            |                   |                       |                           |           |     |
| SECTIO | N 6: OBJEC     | TION DET          | AILS                      |  |            |                   |                       |                           |           |     |
|        |                |                   |                           | PARTICULARS AS REFI                    |            | CHANGES R         | EQUESTED              | BYOBJECTO                 | R         |     |
|        | DESCRIPT       | ION OF THE<br>NO. | PROPERTY/UNIT             | IN THE VALUATION RO                    |            |                   |                       |                           |           |     |
|        |                | CATEGO            | DRY                       |  |            |                   |                       |                           |           |     |
|        | PHYSICAL A     | DDRESS/D          | OOR NO./FLAT NO.          |  |            |                   |                       |                           |           |     |
|        |                | EXTE              | NT                        | -                                      |            |                   |                       |                           |           |     |
|        |                | MARKET \          | /ALUE                     | <u></u>                                | ·          |                   |                       |                           |           |     |
|        |                | NAME OF C         | OWNER                     |  |            |                   |                       |                           |           |     |
|        | ADVERSE FE     | EATURES A         | ND/OR FURTHER R           | EASONS IN SUPPORT C                    | F THIS OB. | JECTION (AN       | NEXURES (             | AN BE PROV                | (DED)     |     |
|        |                |                   |                           |  |            |                   |                       |                           |           | -   |
|        |                | ·                 |                           |  |            |                   |                       |                           |           |     |

#### FORM A: RESIDENTIAL (FULL TITLE AND SECTIONAL TITLE USED FOR RESIDENTIAL PURPOSES)

#### **SECTION 7: DECLARATION**

ATTENTION IS HEREBY DRAWN TO SECTION 42(2) OF THE ACT WHICH STATES THAT WHERE ANY DOCUMENT, INFORMATION OR PARTICULARS WERE NOT PROVIDED WHEN REQUIRED IN TERMS OF SUBSECTION 42 (1) OF THE ACT AND THE OWNER CONCERNED RELIES ON SUCH DOCUMENT, INFORMATION OR PARTICULARS IN AN APPEAL TO AN APPEAL BOARD, THE APPEAL BOARD MAY MAKE AN ORDER AS TO COSTS IN TERMS OF SECTION 70 OF THE ACT IF THE APPEAL BOARD IS OF THE VIEW THAT THE FAILURE TO SO HAVE PROVIDED ANY SUCH DOCUMENT, INROFMATION OR PARTICULARS HAS PLACED AN UNNECESSARY BURDEN ON THE FUNCTIONS OF THE MUNICIPAL VALUER OR THE APPEAL BOARD

| I/WE_<br>PARTICULARS SUPPLIED ARE TRUE AND (                     | CORRECT.           | HEREBY DECLARE THAT                   | THE INFORMATION AND | >           |
|--|--------------------|---------------------------------------|---------------------|-------------|
| YEAR MONTH DATE:   | DAY                |                                       | SIGNATURE           | <del></del> |
| OFFICIAL USE   |                    |                                       |                     |             |
| SECTION 8: DECISION OF MUNICIPAL VALUER                          |                    |                                       |                     |             |
| DESCRIPTION OF THE PROPERTY/UNIT NO.                             |                    |                                       |                     |             |
| CATEGORY   |                    |                                       |                     |             |
| PHYSICAL ADDRESS/DOOR NO /FLAT NO .                              |                    |                                       |                     |             |
| EXTENT   |                    |                                       |                     |             |
| MARKET VALUE   |                    |                                       |                     |             |
| NAME OF OWNER  |                    |                                       |                     |             |
| REASONS OF THE MUNICIPAL VALUER                                  |                    |                                       |                     |             |
|  | <del></del>        |                                       | <del></del>         |             |
|  |                    | <del></del>                           |                     |             |
|  |                    |                                       |                     |             |
|  |                    | · · · · · · · · · · · · · · · · · · · |                     |             |
|  | ·                  |                                       | <u>_</u>            |             |
|  |                    | **                                    |                     |             |
| NAME OF MUNICIPAL VALUER/ ASSISTANT                              |                    |                                       | YEAR                | MONTH DAY   |
| MUNICIPAL VALUER* *Dalate whichever is not applicable SIGNATURE: |                    |                                       | DATE                |             |
| SECTION 9: NOTIFICATION OF OUTCOME                               |                    |                                       | _                   |             |
|  | SIGNATURE          | DATE                                  |                     |             |
| VALUATION ROLL ADJUSTED  |                    |                                       |                     |             |
| OBJECTOR NOTIFIED  |                    |                                       |                     |             |
| OWNER NOTIFIED   |                    |                                       |                     |             |
| SECTION 52(1)(a)<br>WHERE APPLICABLE                             |                    |                                       |                     |             |
| Complete: Erf/Unit No Area/Sche                                  |                    | THE BOTOM OF EACH PA                  |                     |             |
|  | · cende gowiele is | . THE BOTOM OF EACH PA                | nuL                 |             |

| FORM   | B: PROPERTIES OTH          | IER THAN RESIDENTIAL                             | OR AGRICULTURAL     | (e.g businesses, fac                | tories, offic                         | es, schools) |
|--------|----------------------------|--|---------------------|-------------------------------------|---------------------------------------|--------------|
|        | IUNICIPAL MANAGER          |  |                     | l                                   |                                       |              |
|        |                            | DBJECTION AGAINST A N<br>TARY VALUATION ROLL*    |                     |                                     |                                       |              |
|        |                            | DPERTY IN RESPECT OF WI<br>ATE FORM FOR EACH ENT |                     | IS MADE                             | · · · · · · · · · · · · · · · · · · · |              |
| SECTIO | -<br>N 1: OBJECTOR INFOR   | RMATION  | FARM NO.            |                                     | REG. DIV                              |              |
| 1.1    | OBJECTOR IS THE OWN        | ER   |                     |                                     |                                       |              |
|        | REGISTERED OWNER O         | F PROPERTY                                       |                     |                                     |                                       |              |
|        | IDENTITY NO.               |  |                     | COMPANY OR C.C.<br>REGISTRATION NO. |                                       |              |
|        | PHYSICAL ADDRESS OF OWNER  |  |                     |                                     |                                       | CODE         |
|        | POSTAL ADDRESS OF OWNER    |  |                     |                                     |                                       | CODE         |
|        | TELEPHONE NO.:             | HOME (   | )                   | work                                | ()                                    |              |
|        | CELL                       |  |                     | FAX NO.                             | ( )                                   |              |
|        |                            |  |                     |                                     |                                       |              |
|        | E-MAIL ADDRESS             |  |                     |                                     |                                       |              |
| 1.2    | OBJECTOR IS NOT THE        | OWNER OR MUNICIPALITY IS                         | THE OBJECTOR        |                                     |                                       |              |
|        | NAME OF OBJECTOR:          | <u></u>  |                     |                                     |                                       |              |
|        | IDENTITY NO.               |  |                     | COMPANY OR C.C.<br>REGISTRATION NO. |                                       |              |
|        | POSTAL ADDRESS OF OBJECTOR |  |                     |                                     |                                       | CODE         |
|        | TELEPHONE NO.:             | HOME (   | 1                   | WORK                                | ( )                                   |              |
|        | <del></del>                |  |                     |                                     | ·                                     |              |
|        | CELL                       |  | <u>_</u>            | FAX NO.                             | }                                     |              |
|        | E-MAIL ADDRESS             |  |                     |                                     |                                       |              |
|        | STATUS OF OBJECTOR         | e.g. Tenant, Pending Purchaser                   | . Municipality etc) | <u> </u>                            |                                       |              |
| 1.3    | AUTHORISED REPRESE         | NTATIVE OF THE OBJECTOR                          |                     | <del></del>                         |                                       |              |
|        | NAME OF REPRESENTA         | ΠVE:   |                     |                                     |                                       |              |
|        | POSTAL ADDRESS             |  |                     |                                     |                                       | CODE         |
|        | TELEPHONE NO.:             | HOME   | <b>)</b>            | WORK                                | ( )                                   |              |
|        | CELL                       |  |                     | FAX NO.                             | ( 1                                   |              |
|        | Γ                          |  |                     | .,                                  | ·                                     |              |
|        | E-MAIL ADDRESS             | THE IS ADDOUGLE -                                | BOOK OF AUTUO       | DIGATION MATERIAL                   | : ATT                                 | -n           |
| •      |                            | TIVE IS APPOINTED, P No Area/S                   |                     |                                     | AI IACH                               | -U           |

| ADDRESS [  | ILS  | (FOR SECTIONAL TI   | TLES SEE S   | ECTION 4)  |                              |               | , ,        |
|--|--|---|--|--|------------------------------|---------------|------------|
| ADDRESS  |  |   |  |  |                              |               | CODE       |
| OF [   |  |   |  |  |                              |               |            |
| L  |  | m²  |  |  |                              |               |            |
| ACCOUNT  |  |   |  | (If available)   |                              |               |            |
| NAME OF BOND HOLDER  |  | REGISTERED AMOUN  | FOE BOND   |  | ](If applicabl               | 0)            |            |
| 33.  |  | THE OTHER PROPERTY.   | C. BOILD   | ······································                       | Ди арріісаві                 | 0,            |            |
| DOG 405 5144 05744 0   |  |   |  |  | J<br>                        |               |            |
| PROVIDE FULL DETAILS<br>AGAINST THE PROPERT  | Y (If applicable)  | DES, ROAD PROCLAMA  | TIONS OR OT  | HER ENDOR  | SEMENTS A                    | GAINST THE    | PROPERTY   |
|  |  |   |  |  |                              |               | _          |
| SERVITUDE NO   |  |   | AFFE   | CTED AREA  |                              |               | m²         |
| IN FAVOUR OF   |  |   |  |  |                              | <u> </u>      |            |
| FOR WHAT PURPOSE   |  |   |  |  |                              |               |            |
| WAS COMPENSATION P.  | ALD.   | Wee Ino   | 1  |  |                              |               |            |
| IF YES:-   |  | YES NO  | l  | 1  | Ŕ                            | <u> </u>      |            |
| DATE OF PA   | YMENT  | <u></u>   |  | AMOUNT   | L                            | l             |            |
| 13: DESCRIPTION OF BU  | ILDINGS (FOR SE  | CTIONAL TITLE COMP  | STE SECTIO   |  |                              |               |            |
|  |  |   |  |  | WS)                          |               |            |
| (INFORMATION UNDER   | 3.1 TO 3.4 TO BE S   | UPPLIED BY MEANS O  |  |  | WS)                          |               |            |
| (INFORMATION UNDER   | 3.1 TO 3.4 TO BE S   | UPPLIED BY MEANS O  | ESCALATION   | S AS FOLLO   |                              | TERM OF LEASE | START DATE |
| (INFORMATION UNDER TENANT AND RENT IN NAME OF TENANT   | 3.1 TO 3.4 TO BE S<br>FORMATION - AI<br>SIZE   | UPPLIED BY MEANS O  NNEXURE A  RENTAL (EXCL VAT)  | ESCALATION<br>OF RENTAL  | OTHER  | 10N                          | L             |            |
| TENANT AND RENT IN<br>NAME OF TENANT<br>SCHEDULE OF EXPEN  | 3.1 TO 3.4 TO BE S  FORMATION - A  SIZE  SES INCLUDING   | UPPLIED BY MEANS O<br>NNEXURE A<br>RENTAL (EXCL VAT)<br>:: MUNICIPAL, ADMIN   | ESCALATION<br>OF RENTAL<br>ISTRATION                             | OTHER CONTRIBUT  | ION<br>ES, SECUI             | L             |            |
| TENANT AND RENT IN NAME OF TENANT SCHEDULE OF EXPEN STATEMENT OF INCO  | 3.1 TO 3.4 TO BE S IFORMATION - AI SIZE ISSES INCLUDING ME & EXPENDIT  | UPPLIED BY MEANS O<br>NNEXURE A<br>RENTAL (EXCL VAT)<br>:: MUNICIPAL, ADMIN   | ESCALATION<br>OF RENTAL<br>ISTRATION                             | OTHER CONTRIBUT  | ION<br>ES, SECUI             | L             |            |
| TENANT AND RENT IN NAME OF TENANT SCHEDULE OF EXPEN STATEMENT OF INCO BUILDING SIZES - ANI   | 3.1 TO 3.4 TO BE S IFORMATION - AI SIZE ISES INCLUDING ME & EXPENDITO NEXURE D   | UPPLIED BY MEANS O  NNEXURE A  RENTAL (EXCL VAT)  E: MUNICIPAL, ADMIN  URE FOR PREVIOUS   | ESCALATION<br>OF RENTAL<br>ISTRATION,<br>FINANCIAL               | OTHER CONTRIBUT INSURANC YEAR - ANN                          | ION<br>ES, SECUI             | L             |            |
| (INFORMATION UNDER TENANT AND RENT IN NAME OF TENANT SCHEDULE OF EXPENSTATEMENT OF INCOBUILDING SIZES - ANI BUILDING NO.   | 3.1 TO 3.4 TO BE S  IFORMATION - AI  SIZE  USES INCLUDING  ME & EXPENDITE  NEXURE D  SIZE m <sup>2</sup>                           | UPPLIED BY MEANS O  NNEXURE A  RENTAL (EXCL VAT)  EMUNICIPAL, ADMIN  URE FOR PREVIOUS  OESCRIPTION o.g used   | ESCALATION OF RENTAL ISTRATION FINANCIAL                         | OTHER CONTRIBUT INSURANC YEAR - ANN                          | ION<br>ES, SECUI<br>REXURE C | RITY etc A    |            |
| TENANT AND RENT IN NAME OF TENANT SCHEDULE OF EXPEN STATEMENT OF INCO BUILDING SIZES - ANI BUILDING NO.  IF THE PROPERTY HAS   | 3.1 TO 3.4 TO BE S IFORMATION - AI SIZE ISES INCLUDING IME & EXPENDITE NEXURE D SIZE m²  | UPPLIED BY MEANS O  NNEXURE A  RENTAL (EXCL VAT)  EMUNICIPAL, ADMIN  URE FOR PREVIOUS  DESCRIPTION 0.9 used office etc.  DPED TO ITS HIGHEST            | ESCALATION OF RENTAL ISTRATION FINANCIAL                         | OTHER CONTRIBUT INSURANC YEAR - ANN                          | ION<br>ES, SECUI<br>REXURE C | RITY etc A    |            |
| TENANT AND RENT IN NAME OF TENANT SCHEDULE OF EXPEN STATEMENT OF INCO BUILDING SIZES - ANI BUILDING NO.  IF THE PROPERTY HAS   | 3.1 TO 3.4 TO BE S IFORMATION - AI SIZE ISES INCLUDING IME & EXPENDITE NEXURE D SIZE m²  | UPPLIED BY MEANS O  NNEXURE A  RENTAL (EXCL VAT)  EMUNICIPAL, ADMIN  URE FOR PREVIOUS  DESCRIPTION 0.9 used office etc.  DPED TO ITS HIGHEST            | ESCALATION OF RENTAL ISTRATION FINANCIAL                         | OTHER CONTRIBUT , INSURANC YEAR - ANN CONDITION SE, INDICATE | ION<br>ES, SECUI<br>REXURE C | RITY etc A    |            |
| (INFORMATION UNDER: TENANT AND RENT IN NAME OF TENANT SCHEDULE OF EXPEN STATEMENT OF INCO BUILDING SIZES - ANI BUILDING NO. IF THE PROPERTY HAS THAT IS AVAILABLE FOR  | 3.1 TO 3.4 TO BE S IFORMATION - AI SIZE ISES INCLUDING IME & EXPENDITO NEXURE D SIZE m <sup>2</sup> NOT BEEN DEVELO REURTHER DEVEL | UPPLIED BY MEANS O NNEXURE A RENTAL (EXCL VAT)  E: MUNICIPAL, ADMIN URE FOR PREVIOUS  DESCRIPTION o.g used office etc DPECT TO IT'S HIGHEST OPMENT      | ESCALATION OF RENTAL ISTRATION FINANCIAL I as a shop. AND BEST U | OTHER CONTRIBUT INSURANC YEAR - ANN                          | ION<br>ES, SECUI<br>REXURE C | RITY etc A    |            |
| TENANT AND RENT IN NAME OF TENANT SCHEDULE OF EXPEN STATEMENT OF INCO BUILDING SIZES - ANI BUILDING NO.  | 3.1 TO 3.4 TO BE S IFORMATION - AI SIZE ISES INCLUDING IME & EXPENDITO NEXURE D SIZE m <sup>2</sup> NOT BEEN DEVELO REURTHER DEVEL | UPPLIED BY MEANS O NNEXURE A RENTAL (EXCL VAT)  E: MUNICIPAL, ADMIN URE FOR PREVIOUS  DESCRIPTION o.g used office etc DPECT TO IT'S HIGHEST OPMENT      | ESCALATION OF RENTAL ISTRATION FINANCIAL I as a shop. AND BEST U | OTHER CONTRIBUT , INSURANC YEAR - ANN CONDITION SE, INDICATE | ION<br>ES, SECUI<br>REXURE C | RITY etc A    |            |
| (INFORMATION UNDER : TENANT AND RENT IN NAME OF TENANT SCHEDULE OF EXPEN STATEMENT OF INCO BUILDING SIZES - ANI BUILDING NO. IF THE PROPERTY HAS THAT IS AVAILABLE FOR | 3.1 TO 3.4 TO BE S IFORMATION - AI SIZE ISES INCLUDING IME & EXPENDITO NEXURE D SIZE m <sup>2</sup> NOT BEEN DEVELO REURTHER DEVEL | UPPLIED BY MEANS O  NNEXURE A  RENTAL (EXCL VAT)  E: MUNICIPAL, ADMIN  URE FOR PREVIOUS  DESCRIPTION o.g used office etc  DPECT TO IT'S HIGHEST  OPMENT | ESCALATION OF RENTAL ISTRATION FINANCIAL I as a shop. AND BEST U | OTHER CONTRIBUT , INSURANC YEAR - ANN CONDITION SE, INDICATE | ION<br>ES, SECUI<br>REXURE C | RITY etc A    |            |
| (INFORMATION UNDER: TENANT AND RENT IN NAME OF TENANT SCHEDULE OF EXPEN STATEMENT OF INCO BUILDING SIZES - ANI BUILDING NO. IF THE PROPERTY HAS THAT IS AVAILABLE FOR  | 3.1 TO 3.4 TO BE S IFORMATION - AI SIZE ISES INCLUDING IME & EXPENDITO NEXURE D SIZE m <sup>2</sup> NOT BEEN DEVELO REURTHER DEVEL | UPPLIED BY MEANS O  NNEXURE A  RENTAL (EXCL VAT)  E: MUNICIPAL, ADMIN  URE FOR PREVIOUS  DESCRIPTION o.g used office etc  DPECT TO IT'S HIGHEST  OPMENT | ESCALATION OF RENTAL ISTRATION FINANCIAL I as a shop. AND BEST U | OTHER CONTRIBUT , INSURANC YEAR - ANN CONDITION SE, INDICATE | ION<br>ES, SECUI<br>REXURE C | RITY etc A    |            |
| (INFORMATION UNDER: TENANT AND RENT IN NAME OF TENANT SCHEDULE OF EXPEN STATEMENT OF INCO BUILDING SIZES - ANI BUILDING NO. IF THE PROPERTY HAS THAT IS AVAILABLE FOR  | 3.1 TO 3.4 TO BE S IFORMATION - AI SIZE ISES INCLUDING IME & EXPENDITO NEXURE D SIZE m <sup>2</sup> NOT BEEN DEVELO REURTHER DEVEL | UPPLIED BY MEANS O  NNEXURE A  RENTAL (EXCL VAT)  E: MUNICIPAL, ADMIN  URE FOR PREVIOUS  DESCRIPTION o.g used office etc  DPECT TO IT'S HIGHEST  OPMENT | ESCALATION OF RENTAL ISTRATION FINANCIAL I as a shop. AND BEST U | OTHER CONTRIBUT , INSURANC YEAR - ANN CONDITION SE, INDICATE | ION<br>ES, SECUI<br>REXURE C | RITY etc A    |            |
| (INFORMATION UNDER: TENANT AND RENT IN NAME OF TENANT SCHEDULE OF EXPEN STATEMENT OF INCO BUILDING SIZES - ANI BUILDING NO. IF THE PROPERTY HAS THAT IS AVAILABLE FOR  | 3.1 TO 3.4 TO BE S IFORMATION - AI SIZE ISES INCLUDING IME & EXPENDITO NEXURE D SIZE m <sup>2</sup> NOT BEEN DEVELO REURTHER DEVEL | UPPLIED BY MEANS O  NNEXURE A  RENTAL (EXCL VAT)  E: MUNICIPAL, ADMIN  URE FOR PREVIOUS  DESCRIPTION o.g used office etc  DPECT TO IT'S HIGHEST  OPMENT | ESCALATION OF RENTAL ISTRATION FINANCIAL I as a shop. AND BEST U | OTHER CONTRIBUT , INSURANC YEAR - ANN CONDITION SE, INDICATE | ION<br>ES, SECUI<br>REXURE C | RITY etc A    |            |
| (INFORMATION UNDER: TENANT AND RENT IN NAME OF TENANT SCHEDULE OF EXPEN STATEMENT OF INCO BUILDING SIZES - ANI BUILDING NO. IF THE PROPERTY HAS THAT IS AVAILABLE FOR  | 3.1 TO 3.4 TO BE S IFORMATION - AI SIZE ISES INCLUDING IME & EXPENDITO NEXURE D SIZE m <sup>2</sup> NOT BEEN DEVELO REURTHER DEVEL | UPPLIED BY MEANS O  NNEXURE A  RENTAL (EXCL VAT)  E: MUNICIPAL, ADMIN  URE FOR PREVIOUS  DESCRIPTION o.g used office etc  DPECT TO IT'S HIGHEST  OPMENT | ESCALATION OF RENTAL ISTRATION FINANCIAL I as a shop. AND BEST U | OTHER CONTRIBUT , INSURANC YEAR - ANN CONDITION SE, INDICATE | ION<br>ES, SECUI<br>REXURE C | NT OF LAND    | NNEXURE B  |
| (INFORMATION UNDER: TENANT AND RENT IN NAME OF TENANT SCHEDULE OF EXPEN STATEMENT OF INCO BUILDING SIZES - ANI BUILDING NO. IF THE PROPERTY HAS THAT IS AVAILABLE FOR  | 3.1 TO 3.4 TO BE S IFORMATION - AI SIZE ISES INCLUDING IME & EXPENDITO NEXURE D SIZE m <sup>2</sup> NOT BEEN DEVELO REURTHER DEVEL | UPPLIED BY MEANS O  NNEXURE A  RENTAL (EXCL VAT)  E: MUNICIPAL, ADMIN  URE FOR PREVIOUS  DESCRIPTION o.g used office etc  DPECT TO IT'S HIGHEST  OPMENT | ESCALATION OF RENTAL ISTRATION FINANCIAL I as a shop. AND BEST U | OTHER CONTRIBUT , INSURANC YEAR - ANN CONDITION SE, INDICATE | ION<br>ES, SECUI<br>REXURE C | RITY etc A    | NNEXURE B  |

| SCHEME NO.   | N/   | AME OF SCHEM                           | E                                 |                    |            |  | FLAT NO.<br>DOOR NO |                           | UNIT SIZE        |
|--|--|--|-----------------------------------|--------------------|------------|--|---------------------|---------------------------|------------------|
| NAME OF<br>MANAGING<br>AGENT   |  |  |                                   |                    |            | ·-   |                     | TEL NO                    |                  |
| SHOPS  |  |  | m,                                | OTHER              |            |  |                     |                           | m²               |
| OFFICES  |  |  | m²                                | 1                  |            |  |                     |                           | ISI <sup>2</sup> |
| FACTORIES  |  |  | 'us                               | 1                  |            |  |                     |                           | m²               |
| TENANT AND F   | RENT INFO  | RMATION - AN                           | NEXURE A                          |                    |            |  |                     |                           |                  |
| NAME OF<br>TENANT  |  | ŞIZ                                    | E RENTAL (EX                      | CL VAT)            | ESCALATION | OTHER CONT   | RIBUTION            | TERM<br>OF LEASE          | START<br>DATE    |
| MONTHLY LEVY   |  | R                                      |                                   |                    |            | DETAILS OF   | EXCLUSIV            | E USE AREAS               |                  |
| COMMON PROP  | ERTY CONS  | ISTS OF:                               |                                   |                    | _          | GARAGE   |                     |                           | m²               |
| SWIMMING POO   | DL .   |  |                                   |                    |            | CARPORT  |                     |                           | ]m²              |
| TENNIS COURT   |  |  |                                   |                    | ]          | OPEN<br>PARKING                                      |                     |                           | m²               |
| DTHER  |  |  |                                   |                    | 1          | STORE<br>ROOM  |                     |                           | m <sup>3</sup>   |
| OTHER  |  |  |                                   |                    | 1          | GARDEN   |                     |                           | 7                |
|  |  | · · · · · · · · · · · · · · · · · · ·  |                                   |                    | 1          | OTHER  |                     |                           | U) 2             |
| OTHER  |  |  | <del></del>                       |                    | J          | ــــــــــــــــــــــــــــــــــــــ               | Щ.                  |                           | Tu <sub>5</sub>  |
| ECTION 5: MARKET IN<br>IF YOUR PROPE<br>WHAT IS THE AS   | RTY IS CUR   | RENTLY ON THE                          | MARKET                            | 1                  |            |  |                     | AS BEEN ON<br>HAT WAS THI |                  |
| IF YOUR PROPE  | RTY IS CUR   | RENTLY ON THE                          | E MARKET                          | ]                  |            |  |                     |                           |                  |
| IF YOUR PROPE WHAT IS THE AS RECEIVED NAME OF AGENT  | RTY IS CUR<br>SKING PRICE<br>R<br>R  | RENTLY ON THE                          |                                   |                    |            | RECEIVED TEL NO.                                     | R R                 | HAT WAS THE               | E ASKING PRI     |
| IF YOUR PROPE WHAT IS THE AS RECEIVED NAME OF AGENT SALES TRANSA   | ERTY IS CUR<br>SKING PRICE<br>R<br>R<br>T:<br>CTIONS USI                               | ED BY THE OBJ                          | ECTOR IN DE                       |                    | THE MARKE  | THE LAST 3  RECEIVED  TEL NO.  ET VALUE OF           | YEARS W             | PERTY OBJEC               | E ASKING PRI     |
| IF YOUR PROPE WHAT IS THE AS RECEIVED  NAME OF AGENT SALES TRANSA  | ERTY IS CUR<br>SKING PRICE<br>R<br>R<br>T:<br>CTIONS USI                               | ED BY THE OBJ                          | ECTOR IN DE                       |                    | THE MARKE  | RECEIVED TEL NO.                                     | YEARS W             | HAT WAS THE               | E ASKING PRI     |
| RECEIVED  NAME OF AGENT SALES TRANSA   | ERTY IS CUR<br>SKING PRICE<br>R<br>R<br>T:<br>CTIONS USI                               | ED BY THE OBJ                          | ECTOR IN DE                       |                    | THE MARKE  | THE LAST 3  RECEIVED  TEL NO.  ET VALUE OF           | YEARS W             | PERTY OBJEC               | E ASKING PRI     |
| IF YOUR PROPE WHAT IS THE AS RECEIVED NAME OF AGENT SALES TRANSA   | ERTY IS CUR<br>SKING PRICE<br>R<br>R<br>T:<br>CTIONS USI                               | ED BY THE OBJ                          | ECTOR IN DE                       |                    | THE MARKE  | THE LAST 3  RECEIVED  TEL NO.  ET VALUE OF           | YEARS W             | PERTY OBJEC               | E ASKING PRI     |
| RECEIVED  NAME OF AGENT SALES TRANSA  (IF INSUFFICIENT ERF/PT/N/UNIT N   | RTY IS CUR<br>SKING PRICE<br>R<br>R<br>T:<br>CTIONS USI<br>IT SPACE PRICE              | RENTLY ON THE                          | ECTOR IN DE                       |                    | THE MARKE  | THE LAST 3  RECEIVED  TEL NO.  ET VALUE OF           | YEARS W             | PERTY OBJEC               | E ASKING PRI     |
| IF YOUR PROPE WHAT IS THE AS RECEIVED  NAME OF AGENT SALES TRANSAL (IF INSUFFICIEN ERF/PYN/UNIT N  | RTY IS CUR<br>SKING PRICE<br>R<br>R<br>T:<br>COTIONS USI<br>IT SPACE PRICE.            | ED BY THE OBJI<br>SUBURBIFA            | ECTOR IN DE                       | NAME<br>ARS AS REF |            | THE LAST 3  RECEIVED  TEL NO.  T VALUE OF DATE OF SA | R R R THE PROD      | PERTY OBJEC               | E ASKING PRI     |
| IF YOUR PROPE WHAT IS THE AS RECEIVED  NAME OF AGENT SALES TRANSAI (IF INSUFFICIEN) ERF/PTN/UNIT N  DESCRIPTION OF   | RTY IS CUR<br>SKING PRICE<br>R<br>R<br>T:<br>COTIONS USI<br>IT SPACE PRICE.            | ED BY THE OBJI<br>SUBURBIFA            | ECTOR IN DE<br>IRE F)<br>RWSCHEME | NAME<br>ARS AS REF |            | THE LAST 3  RECEIVED  TEL NO.  T VALUE OF DATE OF SA | R R R THE PROD      | PERTY OBJECT              | E ASKING PRI     |
| IF YOUR PROPE WHAT IS THE AS RECEIVED  NAME OF AGEN: SALES TRANSA: (IF INSUFFICIEN: ERF/PTN/UNIT N  ECTION 6: OBJECTION CATEGORY   | RTY IS CUR<br>SKING PRICE<br>R<br>R<br>T:<br>CTIONS USI<br>IT SPACE PRICE<br>IO.       | ED BY THE OBJI SUBURBIFAI  Y/ UNIT NO. | ECTOR IN DE<br>IRE F)<br>RWSCHEME | NAME<br>ARS AS REF |            | THE LAST 3  RECEIVED  TEL NO.  T VALUE OF DATE OF SA | R R R THE PROD      | PERTY OBJECT              | E ASKING PRI     |
| IF YOUR PROPE WHAT IS THE AS RECEIVED  NAME OF AGENT SALES TRANSAI (IF INSUFFICIEN ERF/PTN/UNIT N  ECTION 6: OBJECTION DESCRIPTION OF CATEGORY PHYSICAL ADDR                     | RTY IS CUR<br>SKING PRICE<br>R<br>R<br>T:<br>CTIONS USI<br>IT SPACE PRICE<br>IO.       | ED BY THE OBJI SUBURBIFAI  Y/ UNIT NO. | ECTOR IN DE<br>IRE F)<br>RWSCHEME | NAME<br>ARS AS REF |            | THE LAST 3  RECEIVED  TEL NO.  T VALUE OF DATE OF SA | R R R THE PROD      | PERTY OBJECT              | E ASKING PRI     |
| IF YOUR PROPE WHAT IS THE AS RECEIVED  NAME OF AGENT SALES TRANSAI (IF INSUFFICIEN) ERF/PTM/UNIT N  DESCRIPTION OF CATEGORY PHYSICAL ADDR EXTENT                                 | RTY IS CUR<br>SKING PRICE<br>R<br>R<br>T:<br>CTIONS USI<br>IT SPACE PRICE.             | ED BY THE OBJI SUBURBIFAI  Y/ UNIT NO. | ECTOR IN DE<br>IRE F)<br>RWSCHEME | NAME<br>ARS AS REF |            | THE LAST 3  RECEIVED  TEL NO.  T VALUE OF DATE OF SA | R R R THE PROD      | PERTY OBJECT              | E ASKING PRI     |
| IF YOUR PROPE WHAT IS THE AS WHAT IS THE AS RECEIVED  NAME OF AGENT SALES TRANSAL (IF INSUFFICIENT ERF/PT/NUNIT N DESCRIPTION OF CATEGORY PHYSICAL ADDRESSED EXTENT MARKET VALUE | RTY IS CUR<br>SKING PRICE<br>R R T: CTIONS USI<br>IT SPACE PRICE IN DETAILS IF PROPERT | ED BY THE OBJI SUBURBIFAI  Y/ UNIT NO. | ECTOR IN DE<br>IRE F)<br>RWSCHEME | NAME<br>ARS AS REF |            | THE LAST 3  RECEIVED  TEL NO.  T VALUE OF DATE OF SA | R R R THE PROD      | PERTY OBJECT              | E ASKING PRI     |
| IF YOUR PROPE WHAT IS THE AS RECEIVED  NAME OF AGENT SALES TRANSAI (IF INSUFFICIEN) ERF/PT/MUNIT N  DESCRIPTION OF CATEGORY PHYSICAL ADDR EXTENT                                 | RTY IS CUR<br>SKING PRICE<br>R R T: CTIONS USI<br>IT SPACE PRICE IN DETAILS IF PROPERT | ED BY THE OBJI SUBURBIFAI  Y/ UNIT NO. | ECTOR IN DE<br>IRE F)<br>RWSCHEME | NAME<br>ARS AS REF |            | THE LAST 3  RECEIVED  TEL NO.  T VALUE OF DATE OF SA | R R R THE PROD      | PERTY OBJECT              | E ASKING PRI     |

OWNER NOTIFIED SECTION 52(1)(a) WHERE APPLICABLE

|         | B: PROPERTIES OTHER THAN RESIDENT: DECLARATION  | DENTIAL OR AGR  | CULTURAL (e.g busin  | esses, factories, offices, schools)  |   |
|---------|---|---|--|--|---|
| GEOTA   | ATTENTION IS HEREBY DRAWN TO SECTION OR PARTICULARS WERE NOT PROVIDED WITH CONCERNED RELIES ON SUCH DOCUMENT APPEAL BOARD MAY MAKE AN ORDER AS TO VIEW THAT THE FAILURE TO SO HAVE PROLUMNECESSARY BURDEN ON THE FUNCTION | /HEN REQUIRED IN TI<br>T, INFORMATION OR F<br>TO COSTS IN TERMS<br>IVIDED ANY SUCH DO | ERMS OF SUBSECTION 42(<br>ARTICULARS IN AN APPEA<br>OF SECTION 70 OF THE AC<br>CUMENT, INFORMATION O | 1) OF THE ACT AND THE OWNER<br>IL TO AN APPEAL BOARD, THE<br>TIF THE APPEAL BOARD IS OF THE<br>R PARTICULARS HAS PLACED AN |   |
|         | I/WE<br>SUPPLIED ARE TRUE AND CORRECT   | ห   | EREBY DÉCLARE THAT TH  | E INFORMATION AND PARTICULARS  |   |
|         | YEAR MONTH DATE:  | DAY   |  | SIGNATURE  |   |
| OFFICIA |   |   |  |  |   |
| SECTIO  | N 8: DECISION OF MUNICIPAL VALUER   |   |  |  |   |
|         | DESCRIPTION OF THE PROPERTY/UNIT NO.  |   |  |  |   |
|         | CATEGORY  | -   |  |  |   |
|         | PHYSICAL ADDRESS/DOOR NO./FLAT NO.  |   |  |  |   |
|         | EXTENT  |   | -  |  |   |
|         | MARKET VALUE  |   | <del></del>  |  |   |
|         |   |   |  |  |   |
|         | NAME OF OWNER   |   |  |  |   |
| 8.1     | REASONS OF THE MUNICIPAL VALUER   |   |  |  |   |
|         |   |   | · · · · · · · · · · · · · · · · · · ·  | <del> </del>   | _ |
|         |   |   | <del></del>  |  |   |
|         |   |   |  |  | _ |
|         |   |   |  |  |   |
|         |   |   |  |  |   |
|         |   |   |  |  |   |
|         |   |   |  |  |   |
|         | NAME OF MUNICIPAL VALUER/ ASSISTANT MUNICIPAL VALUER* * Delete whichever is not applicable  |   |  | YEAR MONTH DAY   |   |
|         | SIGNATURE:  |   |  |  |   |
| SECTIO  | N 9: NOTIFICATION OF OUTCOME  |   |  |  |   |
|         | VALUATION ROLL ADJUSTED   | SIGNATURE   | DATE   |  |   |
|         | OBJECTOR NOTIFIED   |   | <del> </del>   |  |   |

| FORM   | C: AGRIC              | ULTURAL      | HOLDINGS     | OR FAR       | MS          |                                       |                                     |             |               |
|--------|-----------------------|--------------|--------------|--------------|-------------|---------------------------------------|-------------------------------------|-------------|---------------|
| THE M  | UNICIPAL              | MANAGEI      | ₹            |              |             |                                       | OBJECTION NO.                       |             |               |
|        |                       |              | unicipality  |              |             |                                       |                                     |             |               |
|        |                       |              |              |              |             |                                       | TED IN OR OMITTED<br>D 1 JULY       |             |               |
|        |                       |              | not applicab |              |             |                                       |                                     |             | ı             |
|        |                       |              |              |              |             | OBJECTED                              | ECTION IS MADE                      |             |               |
|        |                       | PORTION      |              |              | AGRI        | CULTURAL<br>DING/FARM                 |                                     | <del></del> |               |
| SECTIO | N 1: OBJE<br>OBJECTOR | CTOR INFO    |              |              |             | FARM NO.                              |                                     | REG. DIV    |               |
|        | REGISTER              | ED OWNER (   | OF PROPERT   | Υ            |             | . <u> </u>                            |                                     |             |               |
|        | IDENTITY N            | 10.          |              |              |             |                                       | COMPANY OR C.C.<br>REGISTRATION NO. |             |               |
|        | PHYSICAL OF OWNER     |              |              | ·            |             | · · · · · · · · · · · · · · · · · · · |                                     |             | CODE          |
|        | POSTAL AD<br>OWNER    | DRESS OF     |              |              |             |                                       |                                     |             | CODE          |
|        | TELEPHON              | E NO.:       | HOME         |              | )           |                                       | WORK                                | ( )         |               |
|        | CELL                  |              |              |              |             | ]                                     | FAX NO.                             |             |               |
|        | E-MAIL ADI            | DRESS        |              | <del>.</del> |             |                                       |                                     | l           |               |
| 1.2    | OBJECTOR              | R IS NOT THE | OWNER OR     | MUNICIPA     | LITY IS TH  | E OBJECTOR                            | <u> </u>                            | •           |               |
|        | NAME OF C             | BJECTOR:     | Γ            |              |             |                                       |                                     | <del></del> | <del></del> 1 |
|        |                       |              |              |              |             |                                       |                                     | <del></del> |               |
|        | IDENTITY              | 10.          |              |              |             |                                       | COMPANY OR C.C<br>REGISTRATION NO.  |             |               |
|        | POSTAL AD<br>OBJECTOR |              |              |              |             |                                       |                                     |             | CODE          |
|        | TELEPHON              | E NO.:       | HOME         |              | )           |                                       | . WORK                              |             |               |
|        | CELL                  |              |              |              |             | ]                                     | FAX NO.                             | ,           |               |
|        | E-MAIL ADD            | DRESS        |              |              |             |                                       |                                     | ]           |               |
|        | STATUS OF             | OBJECTOR     | (e.g. Tenant | Pending P    | urchaser, M | unicipality etc                       | )                                   |             |               |
| 1.3    |                       |              | NTATIVE OF   | THE OBJ      | ECTOR       |                                       |                                     |             |               |
|        | NAME OF R             | EPRESENTA    | ATIVE:       |              |             |                                       |                                     |             |               |
|        | POSTAL AD             | DRESS        |              |              |             |                                       |                                     |             | CODE          |
|        | TELEPHON              | E NO.:       | НОМЕ         |              | 1           |                                       | WORK                                |             |               |
|        | CELL                  |              |              |              |             |                                       | FAX NO.                             | <u> </u>    |               |
|        | E-MAIL ADD            | RESS         |              |              |             |                                       |                                     | ,           |               |
| *      | IF A REP              | RESENT       |              |              |             |                                       | UTHORISATION M                      |             |               |
|        | Complet               | e:Portion    |              |              |             |                                       | NG<br>DE FACH PAGE                  |             | ••••          |

|         | C: AGRICULTURAL HO<br>ON 2: PROPERTY DETA |            | R FARMS<br><u>( FO</u> R SECTIONAL TI | TI ES SEE     | SECTION A                   | ,                 |                        |              |        |
|---------|---|------------|---------------------------------------|---------------|-----------------------------|-------------------|------------------------|--------------|--------|
| 00011   | PHYSICAL ADDRESS                          |            | (TOR SECTIONAL II                     | I LES SEE     | SECTION 4                   | <i>l</i>          | <del></del>            | l            |        |
|         | (IF AVAILABLE)                            | L          |                                       |               | <del></del>                 |                   |                        | CODE         |        |
|         | EXTENT OF<br>PROPERTY                     |            | m³                                    |               |                             |                   |                        |              |        |
|         | MUNICIPAL ACCOUNT                         |            |                                       | <del></del>   | (If available)              |                   |                        |              |        |
|         | NAME OF BOND HOLD                         |            | Incorrence Management                 | 25.000        | 11                          | lar e sa          |                        |              |        |
|         | NAME OF BOND HOLDE                        |            | REGISTERED AMOUNT                     | OF BOND       | <del></del>                 | (If applicabl     | <b>e</b> }             |              |        |
|         |   |            | ERVITUDES, ROAD PROC                  | CLAMATION     | IS OR OTHER                 | ENDORSE           | MENTS                  |              |        |
|         | AGAINST THE PROPER                        | т (паррпс  | anie)                                 | •             |                             |                   |                        |              | l      |
|         | SERVITUDE NO.                             |            |                                       |               | AFFE                        | CTED AREA         |                        | m²           |        |
|         | IN FAVOUR OF                              |            |                                       |               |                             |                   |                        |              |        |
|         | FOR WHAT PURPOSE                          | <u></u>    |                                       |               |                             |                   |                        |              | ]      |
|         | WAS COMPENSATION                          | PAID       | YES NO                                |               | <b>.</b>                    |                   |                        |              | ,      |
|         | IF YES:-<br>DATE OF P                     | AYMENT     |                                       |               | AMOUNT                      | R_                |                        |              | J      |
| SECTION | ON 3: DESCRIPTION O                       | F BUILDIN  | GS                                    |               |                             |                   |                        |              |        |
| 3.1     | MAIN DWELLING ON FA                       |            | NG<br>S/NO IN APPROPRITE B            | OX)           |                             |                   |                        |              | _      |
|         | NO. OF BEDROOMS                           |            | NO. OF BATHROOMS                      |               | KITCHEN                     |                   | LOUNGE                 |              | ]      |
|         | DINING ROOM                               |            | LOUNGE WITH DINING<br>ROOM            |               | STUDY                       |                   | PLAYROOM               | <u> </u>     | 1      |
|         | TELEVISION ROOM                           | <u> </u>   | LAUNDRY                               |               | SEPARATE<br>TOILET          |                   |                        | <del>-</del> |        |
|         | OTHER                                     |            |                                       |               | SIZE OF<br>MAIN<br>DWELLING |                   |                        | m            | t.     |
| 3.2     | OTHER BUILDINGS -                         | ATTACH A   |                                       | <del></del> - | CONDITION                   |                   | IS THE BUILD           | NG FUNCTIO   | NAL ]  |
| 3,3     |   | IE DDADED  | TY USED FOR ANY PUR                   | DOSE OTHE     | •                           | DICUI TUDA        |                        |              |        |
| 3,3     |   |            | m, trading in or hunting o            |               | ER INAN AGI                 | NICULTURA         | LI                     |              |        |
|         | Tick Ø                                    | IF YES: DE | SCRIBE THE USE(S)                     |               | <u>.</u>                    | <del>-</del>      |                        |              | -      |
|         |   |            |                                       | IF NECES      | SARY PROV                   | IDE ANNE          | XURE B                 |              | -      |
| 3,4     | LAND USE ANALYSIS:                        |            |                                       |               | •                           |                   |                        |              |        |
|         | NON AGRICULTURAL<br>(REFER TO 3.3)        |            |                                       | ha            | 1                           | CONDITION<br>GOOD | OF FENCES<br>AVERAGE   | POOR         | 1      |
|         | GRAZING                                   |            |                                       | ha            |                             |                   | 11121300               | 1001         | j      |
|         | UNDER IRRIGATION                          |            |                                       | ha            | }                           | AREA GAM          | E FENCED               |              | ha     |
|         | DRY LAND                                  |            |                                       | ha            | ĺ                           |                   | NUMBER OF<br>BOREHOLES |              |        |
|         | PERMANENT CROPS                           |            |                                       | ha .          |                             |                   | ОПТРИТ                 |              |        |
|         | OTHER:                                    |            |                                       | ha            |                             | LI                | TRES/HOUR              | i            |        |
|         | OTHER:                                    |            |                                       | ha            |                             |                   | DAMS                   |              |        |
|         | OTHER:                                    | ********** |                                       | ba            | 1                           |                   | CAPACITY               |              |        |
|         | TOTAL                                     |            |                                       | ha            |                             |                   | OPERTY EXPO            |              | RIVER? |
|         | Complete:Portion                          | /Holdina   | No Fa                                 | rm/Holdi      | ina                         | YES               |                        | NO           |        |

| IS YOUR PROPERTY  |                         |                          | ·····      | YES                | -                        | NO_           |                          | _                                       |     |
|---|-------------------------|--------------------------|------------|--------------------|--------------------------|---------------|--------------------------|---|-----|
| DATE OF   | CLAIM                   |                          |            |                    |                          |               |                          |   |     |
| GAZETTE   | NO.                     |                          |            |                    |                          |               |                          |   |     |
| DO YOU HAVE WATER<br>IF YES:- DETAILS:  |                         | YES                      | -          | NO                 |                          | ]             |                          |   |     |
| HAVE YOU APPLIED F<br>CONSENT USE B.g as<br>IF YES:- DETAILS:   | guest houes,            |                          | NT USE?    |                    | YES                      |               | NO                       |   | ]   |
| HAS YOUR AGRICULT<br>PROPERTY BEEN EXC<br>IF YES:- NEW FAR  |                         |                          | YES        |                    | NO                       |               | ]                        | • |     |
| HAS THE TOWNSHIP  | BEEN APPLIE             | D FOR OR PRO             | CLAIMED?   |                    |                          |               |                          | -                                       |     |
| IF YES:- FULL DET   | AILS                    |                          |            |                    |                          | YES           | l                        | NO                                      |     |
| TENANT AND RENT IN  | FORMATION               | - ANNEXURE C             |            |                    |                          |               |                          |   | -   |
| NAME OF TENANT  | SIZE                    | RENTAL (EXCL             | VAT) ESC   | ALATION O          | THER CONT                | RIBUTIONS     | TERM OF LEASI            | START DATE                              | US  |
| IF YOUR PROPERTY I<br>WHAT IS THE ASKING  |                         | Y ON THE MARK            | ET         |                    |                          |               | S BEEN ON<br>IAT WAS THE |   |     |
| R   | <u></u>                 |                          |            |                    |                          | R             |                          |   |     |
|   |                         |                          |            |                    | OFFER<br>RECEIVED        | R<br>R        |                          |   | ]   |
| R OFFER   |                         |                          |            | F                  |                          |               |                          |   | ]   |
| R OFFER RECEIVED R NAME OF AGENT: SALE TRANSACTIONS   |                         |                          | IN DETERMI | F                  | EL NO.                   | R             | THE PROPER               | RTY OBJECT                              | ]   |
| OFFER RECEIVED R  | CE PROVIDE              |                          |            | F<br>T<br>NING THE | EL NO.                   | R             | <b>.</b>                 | RTY OBJECT                              |     |
| R OFFER RECEIVED R NAME OF AGENT: SALE TRANSACTIONS (IF INSUFFICIENT SPA  | CE PROVIDE              | ANNEXURE D)              |            | F<br>T<br>NING THE | EL NO.                   | R<br>VALUE OF | <b>.</b>                 |   |     |
| R OFFER RECEIVED R NAME OF AGENT: SALE TRANSACTIONS (IF INSUFFICIENT SPA  | CE PROVIDE              | ANNEXURE D)              |            | F<br>T<br>NING THE | EL NO.                   | R<br>VALUE OF | <b>.</b>                 |   | TED |
| R OFFER RECEIVED R NAME OF AGENT: SALE TRANSACTIONS (IF INSUFFICIENT SPA  | CE PROVIDE              | ANNEXURE D)              |            | F<br>T<br>NING THE | EL NO.                   | R<br>VALUE OF | <b>.</b>                 |   |     |
| R OFFER RECEIVED R NAME OF AGENT: SALE TRANSACTIONS (IF INSUFFICIENT SPA  | CE PROVIDE              | ANNEXURE D)              |            | F<br>T<br>NING THE | EL NO.                   | R<br>VALUE OF | <b>.</b>                 |   |     |
| OFFER RECEIVED R  NAME OF AGENT: SALE TRANSACTIONS (IF INSUFFICIENT SPANOLDING/PORTION NO   | CE PROVIDE<br>DI AGF    | ANNEXURE D)              |            | F<br>T<br>NING THE | EL NO.                   | R<br>VALUE OF | <b>.</b>                 |   |     |
| R OFFER RECEIVED R NAME OF AGENT: SALE TRANSACTIONS (IF INSUFFICIENT SPA  | CE PROVIDE<br>DI AGF    | ANNEXURE D)              | DING /FARM | F<br>T<br>NING THI | EL NO.  E MARKET  DATE C | R<br>VALUE OF | <b>.</b>                 | G PRICE                                 |     |
| OFFER RECEIVED R  NAME OF AGENT: SALE TRANSACTIONS (IF INSUFFICIENT SPANOLDING/PORTION NO   | CE PROVIDE<br>D AGF     | PARTICULARS IN VALUATION | DING /FARM | F<br>T<br>NING THI | EL NO.  E MARKET  DATE C | R<br>VALUE OF | SELLIN                   | G PRICE                                 |     |
| OFFER RECEIVED R  NAME OF AGENT: SALE TRANSACTIONS (IF INSUFFICIENT SPA HOLDING/PORTION NO  | TAILS                   | PARTICULARS IN VALUATION | DING /FARM | F<br>T<br>NING THI | EL NO.  E MARKET  DATE C | R<br>VALUE OF | SELLIN                   | G PRICE                                 |     |
| OFFER RECEIVED R  NAME OF AGENT: SALE TRANSACTION: (IF INSUFFICIENT SPA HOLDING/PORTION NO  ON 5: OBJECTION DE  | TAILS E PROPERTY        | PARTICULARS IN VALUATION | DING /FARM | F<br>T<br>NING THI | EL NO.  E MARKET  DATE C | R<br>VALUE OF | SELLIN                   | G PRICE                                 |     |
| OFFER RECEIVED R  NAME OF AGENT: SALE TRANSACTION: (IF INSUFFICIENT SPA HOLDING/PORTION NO  ON 5: OBJECTION DE  CATEGOR                                   | TAILS E PROPERTY        | PARTICULARS IN VALUATION | DING /FARM | F<br>T<br>NING THI | EL NO.  E MARKET  DATE C | R<br>VALUE OF | SELLIN                   | G PRICE                                 |     |
| OFFER RECEIVED R  NAME OF AGENT: SALE TRANSACTION: (IF INSUFFICIENT SPA HOLDING/PORTION NO  ON 5: OBJECTION DE  DESCRIPTION OF THE  CATEGOR  PHYSICAL ADD | TAILS E PROPERTY Y      | PARTICULARS IN VALUATION | DING /FARM | F<br>T<br>NING THI | EL NO.  E MARKET  DATE C | R<br>VALUE OF | SELLIN                   | G PRICE                                 |     |
| OFFER RECEIVED R  NAME OF AGENT: SALE TRANSACTIONS (IF INSUFFICIENT SPA HOLDING/PORTION NO DN 5: OBJECTION DE  CATEGOR PHYSICAL ADD EXTENT                | TAILS E PROPERTY Y RESS | PARTICULARS IN VALUATION | DING /FARM | F<br>T<br>NING THI | EL NO.  E MARKET  DATE C | R<br>VALUE OF | SELLIN                   | G PRICE                                 |     |

### FORM C: AGRICULTURAL HOLDINGS OR FARMS SECTION 6: DECLARATION

ATTENTION IS HEREBY DRAWN TO SECTION 42(2) OF THE ACT WHICH STATES THAT WHERE ANY DOCUMENT, INFORMATION OR PARTICULARS WERE NOT PROVIDED WHEN REQUIRED IN TERMS OF SUBSECTION 42 (1) OF THE ACT AND THE OWNER CONCERNED RELIES ON SUCH DOCUMENT, INFORMATION OR PARTICULARS IN AN APPEAL TO AN APPEAL BOARD, THE APPEAL BOARD MAY MAKE AN ORDER AS TO COSTS IN TERMS OF SECTION 70 OF THE ACT IF THE APPEAL BOARD IS OF THE VIEW THAT THE FAILURE TO SO HAVE PROVIDED ANY SUCH DOCUMENTS INFORMATION OR PARTICULARS HAS PLACED AN UNNECESSARY BURDEN ON THE FUNCTION OF THE MUNICIPAL VALUER OR THE APPEAL BOARD.

|               | I / WE<br>PARTICULARS SUPPLIED ARE TRU   | HEREBY DECLARE THAT THE INFORMATION AND |            |           |           |
|---------------|--|---|------------|-----------|-----------|
|               | YEAR MONTH DATE:   | DAY                                     |            | SIGNATURE |           |
| <u>OFFICI</u> | AL USE   |   |            |           |           |
| SECTIO        | N 7: DECISION OF MUNICIPAL V   | ALUER                                   |            |           |           |
|               | DESCRIPTION OF THE PROPERTY  | 1                                       |            |           |           |
|               | CATEGORY   |   |            |           |           |
|               | PHYSICAL ADDRESS   |   |            |           |           |
|               | EXTENT   |   |            |           |           |
|               | MARKET VALUE   |   |            |           |           |
|               | NAME OF OWNER  |   |            |           |           |
|               | REASONS OF THE MUNICIPAL VAI   | LOER                                    |            |           |           |
|               | NAME OF MUNICIPAL VALUER/<br>ASSISTANT MUNICIPAL VALUER*<br>* Delete whichever is not applicable<br>SIGNATURE: |   |            | YEAR      | MONTH DAY |
| SECTIO        | ON 8: NOTIFICATION OF OUTCO  | м <b>є</b><br>                          |            | _         |           |
|               | VALUATION ROLL ADJUSTED  | SIGNATURE                               | DATE       |           |           |
|               | OBJECTOR NOTIFIED  |   | . <u> </u> | $\dashv$  |           |
|               | OWNER NOTIFIED   |   |            | -         |           |
|               | SECTION 52(1)(a)<br>WHERE APPLICABLE   |   |            |           |           |
|               | Complete:Portion/Holding No  | Farm/HoldingPLEASE COMPLETE THE E       |            |           |           |